

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#: 2126608142 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 12:15 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan #8354223-3

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkland Enterprises, Inc., it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 30th date of November 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1634149221 & 1634149222 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 9901 S. Halsted Street, Chicago, IL 60628

PINS: 25-09-300-052-0000 & 25-09-300-057-0000

LEGAL DESCRPTION:

PARCEL 2: THAT PART OF LOTS 43 AND 44 IN BLOCK 24 IN EAST WASHINGTON HEIGHTS, (HEREINAFTER DESCRIBED), LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 43 AFORESAID, 71.3 FEET EAST OF THE WEST LINE OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXTENDING TO THE NORTH LINE OF LOT 44 AFORESAID, 71.5 FEET EAST OF SAID SECTION LINE.

AND

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THAT PART OF LOTS 45, 46, 47, AND 48 IN BLOCK 24 IN EAST WASHINGTON HEIGHTS (HEREINAFTER DESCRIBED), LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 45, AFORESAID, 71.5 FEET EAST OF THE WEST LINE OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXTENDING TO THE NORTH LINE OF LOT 48, AFORESAID, 72 FEET EAST OF SAID SECTION LINE.

ALL IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 21st day of September 2021.

By: Pete Kuplic V.P.
Pete Kuplic

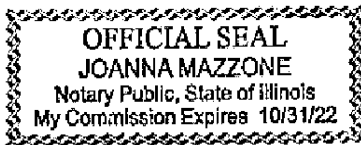
Attest: James S. Lesko
James S. Lesko

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Diana Palicka, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pete Kuplic, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and James S. Lesko, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of September 2021.



Joanna Mazzone
NOTARY PUBLIC

My commission expires on 10/31/22.

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For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.

Property of Cook County Clerk's Office