### **UNOFFICIAL COPY**



Ochicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY



Doc# 2126616020 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/23/2021 10:53 AM PG: 1 OF 3

THE GRANTOR(S), Amol A. Luktuke and Purabi S. Dhakras, husband and wife, as tenants by the entirety of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and warrant(s) to Devin Dae Magn Kim and Hyejin Lee of 333 E Ontario St, Apt 3903, Chicago, IL 60611 of the County of Cook, the following described real estate situated in the County of Cook in the State of Illinois, to wit: \* HUSBAND AND WAFE, AS TENANTS BY THE ENTEROY

### SEE ATTACHUD LEGAL DESCRIPTION EXHIBIT "A"

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; homeowners or condominium association declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 17-08-443-042-1036

Address of Real Estate: 1141 W. Washington Blvd., Unit 231, Cricago, IL 60607

REAL ESTATE TRANSFER TAX			27-Jul-2021
		COUNTY:	250.00
		ILLINOIS:	500.00
		TOTAL:	750.00
17-08-443-042-1056		20210701689878	1-869-753-104

REAL ESTATE TEAT	27-Jul-2021	
	CAICAGO:	3,750.00
	CTA:	1,500.00
	TOTAL:	5,250.00 *
17-08-443-042-105	6 20210701639873	1-280-404-240

\* Total does not include any applicable rungly or interest due.

CT: 2165A130320UP 106 2

S Y P 3 S Y/I SC\_\_ NT W

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Dated this 23rd	day of	ue, 2	1 60	
antible	' 0	,		
Amol A. Luktuke		<del></del>		
Prohabe				
Purabi S. Dhakras		_		
		÷	·	
STATE OF ILLINO'S, COUNT	Y OF COOK ss.			
I, the undersigned, a Notary P Purabi S. Dhakras personally, appeared before me this day in their free and voluntary act, for homestead.	known to me to be the per person, and acknowled	erson(s) whose name lged that they signed	(s) are subscribed to the , sealed, and delivered the	foregoing instrument, ne said instrument as
Given under my hand and	official seal, thic	23rd	day of	me,
	00	_	120111	Mid
		Co,		(Notary Public)
Prepared By:		4/2.		
William Lundgren Zabel Law, LLC		9	WILLIAM	CIAL SEAL LUNDGREN STATE OF ILLINOIS
55 W. Monroe St., Ste. 3330 Chicago, IL 60603			<b>1</b>	
Mail To:			750	
Kirk D. Langefeld Hawbecker & Garver, LLC 26 Blaine Street Hinsdale, IL 60521			MY COMMISSION	
minisuale, il 60521			,	

Name and Address of Taxpayer: Devin Dae Hoon Kim and Hyejin Lee 1142 W. Washington Blvd., Unit 231 Chicago, IL 60607

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**EXHIBIT "A"** 

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 231 IN THE BLOCK "X" CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 2° IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF CARKING SPACE P-39 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387