UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 2126625060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/23/2021 10:04 AM Pg: 1 of 2

Office

WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: JOSEPH SAUCEDA

Loan #: 0254877277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ORLANDO RIVERA

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Dated: <u>08/23/2004</u> Recorded: <u>12/02/2004</u> in Book/Krel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0433708146</u> Legal Description: <u>LOT 4 IN CARVER'S SUBDIVISION OF THE NORTH 196 FEET (EXCEPT THE EAST 238.70 FEET THEREOF) Of THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN 1/1F OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 20, 1954 AS DOCUMENT 1518248, IN COOK COUNTY, ILLINOIS</u>

Parcel Tax ID: 24-28-406-002-0000 County: Cook County, State of IL

Property Address: 4829 W. 123RD ST ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute? on this date of 09/22/2021.

Wells Fargo Bank, N.A.

Bv: JOSEPH SAUCEDA

Title: Vice President Loan Documentation

2126625060 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF San Bernardino \(\right\) s.s.

On 09/22/2021, before me, DANIEL GARCIA, Notary Public, personally appeared JOSEPH SAUCEDA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: DANIEL GAPCIA My Commission Expires: 06/01/2022

Commission #: 2244662

Or Coot County Clark's Office