

# UNOFFICIAL COPY

Doc#: 2126625238 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 04:01 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0038859161

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBRA SCHOTZ AND GARY SCHOTZ** to **BAXTER CREDIT UNION** bearing the date 12/19/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1301535058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 8 IN BLOCK 1 IN C.W. FRANZ SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 296.68 FEET OF THE NORTH 323.2 FEET THEREOF IN THE VILLAGE OF GROSS POINT IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-29-413-006-0000


Property more commonly known as: 2351 THORNWOOD LANE, WILMETTE, IL 60091.

Dated on 09/20/2021 (MM/DD/YYYY)  
**BAXTER CREDIT UNION**

By:   
**Tiffany White VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 09/20/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427435281 BCU T172109-12:12:25 [C-1] RCNLI1



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