

# UNOFFICIAL COPY

Doc#: 2126628124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 03:34 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6800829677

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON T CHUDY, AN UNMARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/19/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1516604052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SUB LOT 17 AND THE NORTH 1/2 OF SUB LOT 18 IN THE RESUBDIVISION OF BLOCK 6 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) ACCORDING TO THE PLAT THEREOF OF SAID SUBDIVISION RECORDED APRIL 18, 1891 IN BOOK 46 OF PLATS, PAGE 40 AS DOCUMENT 1452495, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-22-120-012

Property commonly known as: 3729 N KOSTNER AVE, CHICAGO, IL 60641


Dated this 23rd day of September in the year 2021

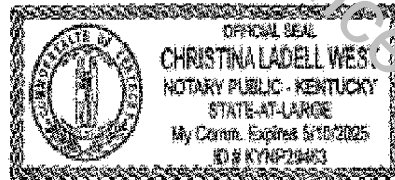
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of September in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Christina West  
Notary Public - STATE OF KENTUCKY  
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427429264 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784768008296776 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T232109-09:28:34 [C-1] ERCNIL1



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