

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2126628208 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 04:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*7854  
Investor Loan #: 322377997  
MIN: 101137800000130332  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RYAN A GREEN MARRIED and MICHAEL A GREEN MARRIED

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 04/11/2016 Recorded: 04/18/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1610947153

Loan Amount: **\$350000.00**

Legal Description: LOT 1 IN WALTER'S RESUBDIVISION OF LOTS 63 TO 83 IN BLOCK 3 IN ELECTRIC PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 769.5 FEET OF THE SOUTH 1238.5 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF ELSTON AVENUE AND THE CENTER OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY ILLINOIS.

Parcel Tax ID: **13-24-314-033-0000**

County: Cook County, State of Illinois

Property Address: 2870 W HENDERSON STREET CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/23/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **09/23/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR NEIGHBORHOOD LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office