

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#: 2126633024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2021 09:32 AM Pg: 1 of 2

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500367686**  
**UDAYKIRAN DEVINENI**  
PO Date: 09/13/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**UDAYKIRAN DEVINENI AND MALIKA DEVINENI**

to **PNC BANK, NATIONAL ASSOCIATION** dated October 14, 2014 calling for the original principal sum of dollars  
(\$285,825.24), and recorded in Mortgage Record , page and/or instrument # 1430234030, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1987 ANGELICA LN, BARTLETT IL - 60103**

Tax Parcel No. 06-30-404-004-0000

LOT 125 IN HERONS LANDING UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF  
SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 17, 2004 AS DOCUMENT NUMBER 0432227018, IN COOK COUNTY, ILLINOIS. TAX ID: 06-30-  
404-004.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 21st day of September, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By *Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **MORTGAGE OFFICER**

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**7500367686**

**UDAYKIRAN DEVINENI**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September, 2021** ,  
personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**