

UNOFFICIAL COPY

PREPARED BY:

Midland States Bank
Patrick Murphy
1201 Network Centre Dr
Effingham IL 62401-0767

Doc#: 2126634021 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2021 10:02 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Midland States Bank
Patrick Murphy
1201 Network Centre Dr
Effingham IL 62401-0767

SUBMITTED BY: Patrick Murphy

Loan #: **6055583**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HomeStar Bank and Financial Services NKA Midland States Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Jack R Zampillo and Angela Zampillo

Original Mortgagee(s): **HomeStar Bank and Financial Services**

Dated: 07/07/2009 Recorded: 07/27/2009 as Instrument No: 0920844049

Loan Amount: **\$122250.00**

Legal Description: See attached legal description.

Parcel Tax ID: **28-31-114-045-1007**

County: Cook County, State of Illinois

Property Address: 17528 71st Ave #2C Tinley Park, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/22/2021**.

HomeStar Bank and Financial Services NKA Midland States Bank

Janice Godi

By: _____

Name: **Janice Godi**

Title: **Document Management Specialist**

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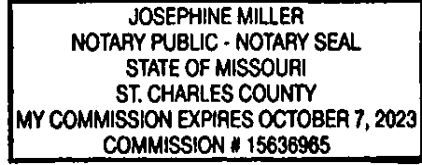
STATE OF Missouri }
COUNTY OF St. Charles } s.s.

On **09/22/2021**, before me, **Josephine Miller**, Notary Public, personally appeared **Janice Godi**, **Document Management Specialist of HomeStar Bank and Financial Services NKA Midland States Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Josephine Miller

Notary Public: **Josephine Miller**
My Commission Expires: **10/07/2023**
Commission #: **15636965**



Drafted By: **Patrick Murphy**

Property of Cook County Clerk's Office

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UNIT NUMBER 2C IN HICKORY POINTE ESTATES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 11.9 FEET OF A LOT 83, LOT 84 AND LOT 85 IN BARRETT BROTHERS THIRD ADDITION TO TINLEY PARK BEING A SUBDIVISION OF PART OF LOT 6 OF CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 2, 2007 AS DOCUMENT NUMBER 0730615137; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proprietary
Cook County Clerk's Office