

UNOFFICIAL COPY

Doc#: 2126740134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/24/2021 03:49 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3452677267

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-10-107-038-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 07, 2020 executed by BRUNILDA SEDA, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 24, 2020 as Instrument No. 2023720140 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: ALL OF LOT 31 AND THE S 1/2 OF LOT 32 IN BLOCK 88 IN MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3,4 AND 5 IN THE SUBDIVISION OF THE S 1/2 OF SECTION 3, AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION), ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 102 N 17TH AVE, MELROSE PARK, IL 60160

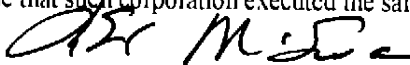
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

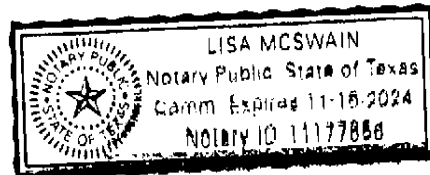

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 22, 2021, before me, LISA MCSWAIN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA MCSWAIN (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210917
QL8040120IM - LR - IL

