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Doc#. 2126746068 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/24/2021 10:03 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0129688099

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL No. 15-34-106-665-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48507 2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled therew, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 03, 2020 executed by MOISES ZERMENO, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 24, 2020 as Instrument No. 2026839125 in the Office of the Recorder of Deeds for COOK (A) County, State of **ILLINOIS**

LEGAL DESCRIPTION: LOTS 23 AND 24 IN BLOCK 67 IN S. E. GROSS' SECOND ADDITION TO GROSSDALE, BEING THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH VIEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PROPERTY ADDRESS: 3146 MAPLE AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF DALLAS) ss.

On SEPTEMBER 20, 2021, before me, BRIDGET BOOKER, personally appeared TERESA M. I OB'NSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

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BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)

NOTARY PUBLIC

BRIDGET BOOKER Notary Public, State of Texas Comm. Expires 12-29-2024 Notary ID 132843743

POD: 20210909 FM8020113IM - LR - IL

MIN: 100279300064311539

MERS PHONE: 1-888-679-6377