

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2126746181 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/24/2021 11:32 AM Pg: 1 of 3

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006257976
STANISLAW ZABIELSKI
PO Date: 09/09/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW ZABIELSKI AN UNMARRIED MAN
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 19, 2009** calling
for the original principal sum of dollars **(\$120,000.00)**, and recorded in Mortgage Record , page and/or instrument #
1002135096, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

7100 W 95TH ST APT 207, OAK LAWN IL - 60453
Tax Parcel No. **24-06-301-045-1021**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **September, 2021.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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STANISLAW ZABIELSKI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **September, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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STANISLAW ZABIELSKI

0006257976

PO Date: **09/09/2021**

EXHIBIT A

UNIT NUMBER 207 AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN DEVELOPMENTS 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER RECORDED AS DOCUMENT 22788882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EASEMENTS, IN COOK COUNTY, ILLINOIS.