UNOFFICIAL COPY

Doc#. 2126746497 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/24/2021 03:58 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONA! WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 17-17-202-025-1513

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said flortgage.

Said Mortgage dated JUNE 20, 2017 executed by NICHCLAS SHAH AND PAVITRA K. SHAH, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFRS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 21, 2017 as Instrument No. 1717208044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1148 W MONROE ST 6NW, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be exceeded on SEPTEMBER 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 22, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS", AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ otary Public, State of Arlzona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210917 BA8050117IM - LR - IL MIN: 100015702728410160

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated September 22, 2021

BA8050117/M-272841016SHAH

LEGAL DESCRIPTION

PARCEL 1:

UNIT 6NW IN 1145 WEST MONROE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 57, 58 AND 59 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE PICORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 2005 AS DOCUMENT LESS 19178, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT AS EINTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SETFORTH ON SAID DECCEPTION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 21

THE EXCLUSIVE RIGHT TO THE 1°CE OF GARAGE SPACE G-19 AND ROOF DECK 0-20, A LIMITED COMMON ELEMENT, AS DELL'EATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORD ED 'S DOCUMENT NUMBER 0526619178.