

# UNOFFICIAL COPY

Doc#: 2126746503 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/24/2021 04:01 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00003000485951

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 04-16-308-013-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 08, 2006 executed by CAROLE A ROOT AND HAROLD ROOT HUSBAND AND WIFE, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on OCTOBER 30, 2006 as Instrument No. 0630321132 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 7 IN WILLOW CREEK DEVELOPMENT CO. SUBDIVISION OF LOT 13 AND THE WEST HALF OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER ALSO WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2584 KINGSTON RD, NORTHBROOK, IL 60062


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2021.

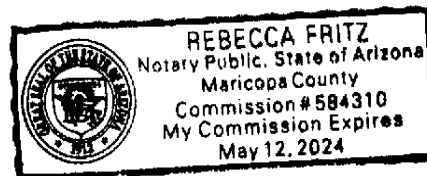
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

  
\_\_\_\_\_  
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On SEPTEMBER 22, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20210909

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