

# UNOFFICIAL COPY

Doc#: 2126746507 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/24/2021 04:02 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ANTOINE REED, MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/11/2020

Note Amount: \$483,000.00

Date Recorded: March 15, 2021

Book/Page/Instrument Number: Document # 2107425055

Property Address: 13720 BUCHANAN DR, LEMONT, IL 60439 SEE ATTACHED EXHIBIT A

Parcel # 22-34-407-003-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 09/23/2021.



REED \*21102204\*

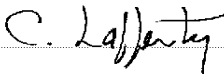
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By:

  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

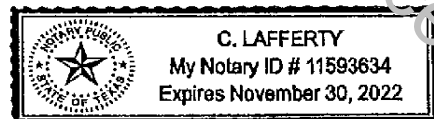
State of TX, County of Tarrant

This instrument was acknowledged before me on September 23, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee



Notary Public, C. Lafferty

My commission expires: 11/30/2022



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## Exhibit A

LOT 38 IN KETTERING P.U.D. UNIT TWO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 2014 AS DOCUMENT NUMBER 1433515039, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 22-34-407-003-0000 (VOL. 062)  
PROPERTY ADDRESS: 13720 BUCHANAN DRIVE, LEMONT, ILLINOIS  
60439

21102204

BSI/BSI/RLS/STM

Cook County, IL