

# UNOFFICIAL COPY

Doc#: 2126746528 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/24/2021 04:12 PM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0009220000076133



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: September 15, 2021

**Assignor: FIRSTKEY MORTGAGE LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS COLLATERAL TRUST TRUSTEE OF FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/14/2006, in the amount of \$330,000.00, executed by FRED GIBSON, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/10/2006, Document #: 0619106134 Re-Recorded: 6/1/2019, Document #: 1015257160 in COOK County, State of Illinois.

Property Address: 1854 N. MOBILE AVENUE, CHICAGO, IL, 60639

Parcel No.: 13-32-302-018-0000

Legal Description:

LOT 2 IN WHITTIER GALE'S SUBDIVISION OF THE NORTH 150 FEET OF BLOCK 21 IN A GALES' SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 31 AND THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 13.32.302.018.0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: SEP 17 2021  
By: 

Name: Rachel Hadfield Rachel Hadfield  
Document Control Officer Document Control Officer

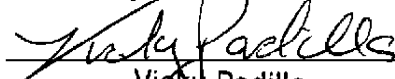
Title: \_\_\_\_\_

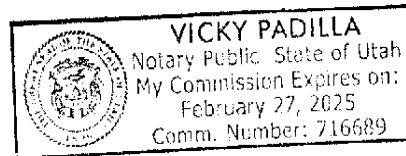
State of UTAH  
County of SALT LAKE

On SEP 17 2021, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Rachel Hadfield

**Document Control Officer**, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Vicky Padilla  
Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

Notary Public, Cook County Clerk's Office

