

UNOFFICIAL COPY

Doc# 2126710053 Fee \$93.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY CLERK
 DATE: 09/24/2021 02:59 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:
 Provident Funding Associates, L.P.
 P.O. Box 5914
 Santa Rosa, CA 95402-5916
 (800) 696-8199

WHEN RECORDED MAIL TO:
 SHIRISHBHAI K PATEL
 119 SCULLY DRIVE
 SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan Number: 1829010211
 MERS MIN: 100017918290102112 MERS Phone: (888) 679-6377
 Property Address: 119 SCULLY DRIVE, SCHAUMBURG, IL 60193
 Parcel Number: 07-22-406-116-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/3/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$143,000.00 secured by the mortgage dated 2/7/2019 and executed by Shirishbhai K Patel and Nehal P. Patel, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 2/20/2019 as Instrument No. 1905141003, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

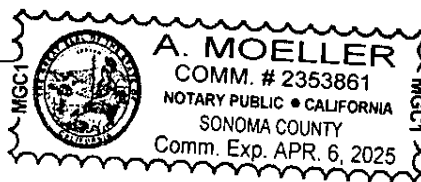
Mortgage Electronic Registration Systems, Inc.

By: Rheanne Parsons September 7, 2021
 Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
 On 9/7/2021 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
 Witness my hand and official seal.

By: A. Moeller
 A. Moeller, Notary Public California
 My Commission expires: 4/6/2025



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Exhibit A

File No: 1037724

The Land referred to herein below is situated in the County of COOK, State of IL, and is described as follows:

The following described real estate situate in Cook County and State of Illinois:

Lot 2141 in Lancer 21, Unit 2, being a subdivision in the West 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 30, 1977 as Document No. LR2970951 in Cook County, Illinois.

Tax ID: 07-22-406-016-0000

Property of Cook County Clerk's Office