#### CORRECTIVE RECORDING AFFIDAVIT

THIS FORM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY CLERK, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT.

CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.

PREPARER: Weltman, Weingerg & Reis

STATE: Illianis

THE COOK COUNTY CLERK NO LONGER ACCEPTS RE-RECORDINGS,



Doc# 2126719011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

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COOK COUNTY CLERK

DATE: 09/24/2021 09:55 AM PG: 1 OF 6

BUT INSTEAD OFFERS

CORRECTIVE RECORDINGS. DOCUMENTS ATTEMPTING TO UPDATE A PREVIOUSLY DOCUMENT MUST INCLUDE THE FOLLOWING INFORMATION, PLUS A CERTIFIED COPY OR THE ORIGINAL. Hicks THE AF-IANT, do hereby swear or affirm, that the attached document with the document by the Cook County Clerk, which was recorded on: in the State of Illinois, contained the following ERROR, which this affidavit seeks to correct: DETAILED EXPLANATION (INCLUDING PAGE NUMBER(S), LOCATION, PARAGRAPH, ETC.) OF ERROR AND WHAT THE CORRECTION IS. USE ADDITIONAL SHEET IF MORE SPACE NEEDED FOR EXPLANATION OR SIGNATURES. orrert Grantee is: Development, his/her Successors + assigns (452 y B. Hicks, THE AFFIANT, do hereby swear or affirm, that this submission includes a CERTIFIED COPY OR THE ORIGINAL DOCUMENT, and this Corrective Recording Affidavit is being submitted to correct the aforementioned error. Finally, this correction was approved and/or agreed to by the original GRANTOR(S) and GRANTEE(S), as evidenced by their notarized signature's below (or on a separate page for multiple signatures). Secretary of Housing and Urban Development, his/her successist assign PRINT GRANTEE NAME ABOVE DATE AFFIDAVIT EXECUTED **GRANTOR/GRANTEE 2 SIGNATURE GRANTOR/GRANTEE 2 ABOVE** NOTARY SECTION TO BE COMPLETED AND FILLED OUT BY WITNESSING NOTARY

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#### **UNOFFICIAL COPY**

Doc#. 2035910087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/24/2020 12:33 PM Pg: 1 of 4

Dec ID 20200901610582

LIMITED WALR ANTY DEED (Corporation to Corporation) (Illinois)

THIS LIMITED WARRAN FX DEED, made this 25 day of February, 2020, between Caliber Home Loans, Inc.,

a corporation organized and existing under the laws of the United States of America, as GRANTOR, and U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") whose mailing address is 451 7<sup>TH</sup> Street, S.W., Washington, D.C. 20410

WITNESSETH: Grantor, for an in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid by Grantee, the receipt of which is hereby acknowledged, said Grantor does grant, quitclaim and convey unto the said Grantee and it, assigns, all its right, title and interest in and to the following described real estate, situated in the County of Cook, State of Illinois, being known and designated as follows:

LOT 9 IN THE SUBDIVISION OF LOT "A" OF FERR'S SUBDIVISION OF THAT PART OF THE EAST 10.8 CHAINS LYING SOUTH OF THE CENTER OF THE ROAD OF THE EAST HALF 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

The common address of said real estate is 2659 Indiana Avenue, Lansing, IL 60438 Parcel Number: 30-31-120-021-0000

TO HAVE AND TO HOLD the above described premises, together with all and singular, the right and appurtenances thereunto in anywise belonging unto the said Grantee and its assigns forever.

EXECUTED this 25 day of February, 2020

Caliber Home Loans, Inc.

By:

Name: Kolette Modlin

Title:

Authorized Officer

Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45)

2/2/5/2020

Date

Representa Kolette Modlin

## **UNOFFICIAL COPY**

State of	)	
	) SS	
County of	)	
I, the undersigned a Notary Publ	lie in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the same person whose	that : name is
signed, sealed, and delivered the	strument, appeared before me this day in person and acknowledged the said instrument as his free and voluntary act for the uses and purposes	hat he/she
forth.		
Given under my hand and official	nl seal this day of February, 2020.	
Of coll difficility is also did of dear	n sold ons day of 1 condainy, 2020.	
70		
NOTARY PUBLIC	Anotary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and the truthfulness, eccuracy, or validity of that document.	
	State of California County of Sens DIEGO Jos.	
PREPARED BY AND RETUR	NTO: opening suppored ROLFITE MODIFIED	0 ¥v
Foreclosure Department	who i over to me on the basis of extinctory evidence to be the parametal whose name(s) below extraordized to the within instrument and activated point to real their law arms in the parametal properties and their by brind with a construction on the extraordinal parametal to personnel, for the early upon behalf of which the personnel of the extraordinal control which the personnel of the States of Castions that the breegoing parameters to the and control. If NESS my hand and official seed.	SHANNON LORI MCCRAY Shannon Lori McCray Public - Californi San Diego County Commission # 2288999
Weltman, Weinberg & Reis 180 N. LaSalle St., Ste 2400	ties and a second to the assument to person(s), or the entity upon behalf of	ANNON LOR Ary Public - San Diego C
Chicago, IL 60601	which in / per ord') acted, executed the instrument. I cereity under PENALTY OF PERALTY or the term of the State of Castionnia that the Sprenging paragraph is true and correct. At NESS my hand and official seed.	LORI M
WWR# 10148719		MCCRAY California ounty 2288999
	Shannon Lor, N'eCrey Notary Public	99 ma
	in the second	TAIL ANN TO
	DDRESS TO MAIL TAX BILLS TO:	
U.S. Department of Housing a	and Urban Development	
451 7 <sup>TH</sup> Street, S.W. Washington, D.C. 20410		
Washington, D.C. 20410		
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	$O_{\mathcal{K}_{\alpha}}$	•
	and Urban Development	
	C	

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### **UNOFFICIAL COPY**

Village of Lansing

Patricia Eidam Mayor

Office of the Treasurer

Arlette Frye Treasurer



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

# VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Callor Home Loans, Inc

13801 Wireless Way

Oklaho na City, OK

Telephone: 800-406-65£7

Attorney or Agent: Casey B Hicks

Telephone No.: 312-782-9676

Property Address: 2659 Indiana Avenue

Lansing, IL 60438

Property Index Number (PIN): 30-31-120-021-0000

Water Account Number: 209 1101 00 08

Date of Issuance: August 27, 2020

(State of Illinois)

(County of Cook)

This instrument was acknowledged before

me on Rugust 27 2030 by

Karen Giovane

(Signature of Notary Public) (SAL)

Village Treasurer of Designee

VILLAGE OF LANSING

Clarks

"OFFICIAL SEAL"

) KAREN GIOVANE Notary Public, State of Illinois

My Commission Expires 09/28/21

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.

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### **UNOFFICIAL COPY**

#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown

on the deed or assignment of beneficial interest (ABI) in a land trust is	s either a natural person, an Illinois		
corporation or foreign corporation authorized to do business or acquir	e and hold title to real estate in Illinois, a		
partnership authorized to do business or acquire and hold title to real	estate in Illinois, or another entity recognized		
as a person and curhorized to do business or acquire and hold title to	real estate under the laws of the State of Illinois.		
- TATE OF THE PARTY OF THE PART	GRANTO OF AGENT		
GRANTOR NOTARY SECTION: The below section is to be completed by the N	OTARY who witnesses the GRANTOR signature.		
Subscribed and swom to by ore me. Name of Notary Publicity	Ruben Moreno		
By the said (Name of Grantor): [ASCY B HICKS '	AFFIX NOTARY STAMP BELOW		
On this date of 7 1 21 22 20	<b>***********************************</b>		
	S OFFICIAL SEAL SHEEN MORENO		
NOTARY SIGNATURE:	SOTARY PUBLIC STATE OF ALMOS		
C 0/	MY COMMISSION EXPRESTITING		
OBANITES SECTION			
GRANTEE SECTION	- CRANTEE shows so the dead or cosing		
The GRANTEE or her/his agent affirms and verifies that the name of			
of beneficial interest (ABI) in a land trust is either a natural person, an			
authorized to do business or acquire and hold title to real/estate in Illia	/ /		
acquire and hold title to real estate in Iflinois or other entity recognized			
acquire and hold title to real estate under the laws of the State of Illino			
DATED: 4 L 1, 20 all SIGNATURE:			
the state of the s	RANTE OF AGENT		
GRANTEE NOTARY SECTION: The below section is to be completed by the N			
Subscribed and sworn to before me, Name of Notery Public:	Ruben Moreno		
By the said (Name of Grantee): LUSU 3 THCS	AFFIX NOTARY STANT BY C'N		
On this date of:	OFFICIAL SEAL		
NOTARY SIGNATURE:	RUSEN MORENO  ROTARY PUBLIC STATE OF ALBIOSO  RY CONDESSION EXPRESSIVATES		
	- Constitution of the Cons		

#### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois of exempt under provisions of the Illinois Reaf Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016

w .

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### **UNOFFICIAL COPY**

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, H. 60602-1387

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT #  $\frac{2035910087}{}$ 

JUL 23 2021

COOK COUNTY CLERK