UNOFFICIAL COPY RELEASE OF MORTGAGI

IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS

THIS DOCUMENT PREPARED BY:

Vasili Liosatos, Esq. 55 W Monroe STE 2445 Chicago IL 60603



Doc# 2126722035 Fee \$57,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/24/2021 12:53 PM PG: 1 OF 4

OFFICE

FOR RECORDER'S USE ONLY

Raymond Cahnman, hereby ites this RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, and FINANCING STATEMENT as to the Mortgage, Assignment of Leases and Rents, Security Agreement, and Financing Statement, dated November 15, 2018 and recorded November 20, 2018 as Document No. 1832419472 made by Timber Court LLC to Raymond Cahnman to secure an indebtedness in the amount of \$11,481,921.40; and the terms and conditions thereof, with the Office of the Cook County Recorder of Deeds, in Illinois.

It is further stated that said Junior Mortgage, Assignments, Security Agreement, and Financing Statement have been fully and completely satisfied and any right, title interest, claim, or demand whatsoever Mortgagee, Assignee, or that any secured party may have acquired in, through or by said recordings, in reference to the below property, to wit:

PIN:

MULTIPLE PINS (See Legal Description)

Address of Real Estate:

3400-3420 N. Old Arlington Heights Road, Arlington Heights, IL 60004

MULTIPLE UNITS (See Legal Description)

LEGAL DESCRIPTION:

See attached Exhibit A

IS HEREBY RELEASED.

(C7-) 21012700NSD

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IN WITNESS WHEREOF, said Gr MORTGAGE as of this day	rantor has caused his/h	er/its name to be signed 20 21.	to this RELEASE OF
By: Raymond Cahnman		DATE: 1-21-202	<u>/</u>
STATE OF ILLINOIS			
COUNTY OF DUPAGE) SS.		
I, the undersigned, a notary property of the control of the contro	o mo this day in man-	the herson whose name is	subscribed to in the
Given under my hand and notarial sea	al this day of	JVIU .20	71
HILLER USE	4/		
		C/	
		ALE/ANDRA VETSCH OFFICI L SEAL Notary Public, State of Illinois My Commission Expires November 29, 2021	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: Units 201A, 201B, 202A, 202B, 203A, 203B, 204A, 204B, 205A, 205B, 208A, 208B, 209A, 209B, 301A, 301B, 302A, 302B, 303B, 304B, 305B, 306A, 306B, 308A, 308B, 309A, 309B, 401B, 402A, 402B, 403B, 404B, 406B, 408B, 409A, 409B, 501B, 502A, 502B, 503A, 503B, 504A, 504B, 506A, 506B, 508A, 509A, 509B IN THE TIMBER COURT CONDOMINIUM ASSOCIATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 (EXCEPT THE NORTH 33.00 FEET THEREOF) AND 11, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE CAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17,1941 AS DOCUMENT NO. 12703394, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE EAST 433.50 FELT OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8. ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394 DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 150.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, 399,701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER

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0729616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ONE STORAGE LOCKER AND ONE PARKING SPACE FOR THE BENEFIT OF EACH UNIT, LIMITED COMMON ELEMENTS AS SHOWN ON EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TIMBER COURT CONDOMINIUM, RECORDED OCTOBER 23, 2007 AS DOCUMENT NO. 0729616067, AS AMENDED FROM TIME TO TIME.

PINS:	03-08-100-059-1001	03-08-100-059-1002
	03-08-100-059-1004	03-08-100-059-1005
	03-08-100-059-1008	03-08-100-059-1009
	03-08-100-059-1010	03-08-100-059-1011
	03-08-100-052-1012	03-08-100-059-1013
	03-08-100-059-1014	03-08-100-059-1015
	03-08-100-059-1617	03-08-100-059-1018
	03-08-100-059-1019	03-08-100-059-1020
	03-08-100-059-1021	03-08-100-059-1022
	03-08-100-059-1024	03-08-100-059-1026
	03-08-100-059-1027	03-08-100-059-1028
	03-08-100-059-1029	03-08-100-059-1030
	03-08-100-059-1031	03-08-100-059-1033
	03-08-100-059-1035	03-08-100-059-1036
	03-08-100-059-1037	03-08-100-059-1038
	03-08-100-059-1039	03 03-100-059-1040
	03-08-100-059-1041	03-08-100-059-1044
	03-08-100-059-1046	03-08-100-059-1047
	03-08-100-059-1051	03-08-100-959-1053
	03-08-100-059-1054	03-08-100-059-1056
	03-08-100-059-1063	03-08-100-059-1064
	03-08-100-059-1065	03-08-100-059-1066
	03-08-100-059-1067	03-08-100-059-1069
	03-08-100-059-1071	03-08-100-059-1072