

UNOFFICIAL COPY

RELEASE OF MORTGAGE

IN THE OFFICE OF THE
COOK COUNTY RECORDER
OF DEEDS, ILLINOIS

THIS DOCUMENT PREPARED BY:

Vasili Liosatos, Esq.
55 W Monroe STE 2445
Chicago IL 60603



Doc# 2126722036 Fee \$59.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/24/2021 12:54 PM PG: 1 OF 5

FOR RECORDER'S USE ONLY

CZ Investors Ltd, Partnership, a dissolved partnership, for the purpose of winding up its affairs, hereby files this RELEASE OF MORTGAGE as to the Mortgage, previously dated February 12, 2004 and recorded February 27, 2004 as Document No. 0405847024 made by Timber Court LLC to CZ Investors Ltd. Partnership to secure an indebtedness in the amount of \$1,400,000.00, and the terms and conditions thereof, with the Office of the Cook County Recorder of Deeds, in Illinois.

It is further stated that said Mortgage has been fully and completely satisfied and any right, title interest, claim, or demand whatsoever Mortgagee may have acquired in, through or by said Mortgage, in reference to the below property, to wit:

PIN: MULTIPLE PINS (See Legal Description)

**Address of Real Estate: 3400-3420 N. Old Arlington Heights Road, Arlington Heights, IL 60004
MULTIPLE UNITS (See Legal Description)**

LEGAL DESCRIPTION:

See attached **Exhibit A**

IS HEREBY RELEASED.

(CT) 21012700NSD

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IN WITNESS WHEREOF, said Grantor has caused his/her/its name to be signed to this RELEASE OF MORTGAGE as of this 21 day of July, 2021.

Raymond Cahnman
CZ Investors Ltd, Partnership

DATE: 7-21-2021

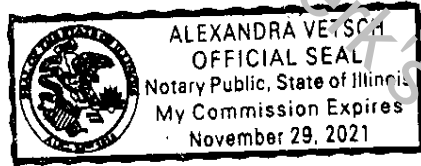
By: Raymond Cahnman, as sole Partner

STATE OF ILLINOIS) SS.
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that, **Raymond Cahnman, as sole Partner of CZ Investors Ltd, Partnership**, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of July, 2021.

Alexandra Vetsch
NOTARY PUBLIC



Office

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EXHIBIT A

LEGAL DESCRIPTION

The Land effected by the RELEASE OF MORTGAGE is described as follows:

Units 201A, 201B, 201B, 202A, 202B, 203A, 204A, 204B, 205A, 205B, 208A, 208B, 209B, 301A, 301B, 302A, 302B, 303B, 304B, 305B, 306A, 306B, 308A, 308B, 309A, 309B, 401B, 402A, 402B, 403B, 404B, 406B, 408B, 409A, 409B, 501A, 501B, 502A, 502B, 503A, 503B, 504A, 504B, 506A, 506B, 508A, 508B, 509A, 509B IN THE TIMBER COURT CONDOMINIUM ASSOCIATION, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 (EXCEPT THE NORTH 33.00 FEET THEREOF) AND 11, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 12 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17, 1941 AS DOCUMENT NO. 12703394 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NORTH 89 DEGREES 34 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.80 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 00 MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0729616067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

(PINS OF ALL EFFECTED UNITS BELOW):

PINS:

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03-08-100-059-1001 201B
 03-08-100-059-1002 202B
 03-08-100-059-1003 203B
 03-08-100-059-1004 204B
 03-08-100-059-1005 205B
 03-08-100-059-1006 206B
 03-08-100-059-1007 207B
 03-08-100-059-1008 208B
 03-08-100-059-1009 209B
 03-08-100-059-1010 301B
 03-08-100-059-1011 302B
 03-08-100-059-1012 303B
 03-08-100-059-1013 304B
 03-08-100-059-1014 305B
 03-08-100-059-1015 306B
 03-08-100-059-1016 307B
 03-08-100-059-1017 308B
 03-08-100-059-1018 309B
 03-08-100-059-1019 401B
 03-08-100-059-1020 402B
 03-08-100-059-1021 403B
 03-08-100-059-1022 404B
 03-08-100-059-1023 405B
 03-08-100-059-1024 406B
 03-08-100-059-1025 407B
 03-08-100-059-1026 408B
 03-08-100-059-1027 409B
 03-08-100-059-1028 501B
 03-08-100-059-1029 502B
 03-08-100-059-1030 503B
 03-08-100-059-1031 504B
 03-08-100-059-1032 505B
 03-08-100-059-1033 506B
 03-08-100-059-1034 507B
 03-08-100-059-1035 508B
 03-08-100-059-1036 509B
 03-08-100-059-1037 201A
 03-08-100-059-1038 202A
 03-08-100-059-1039 203A
 03-08-100-059-1040 204A
 03-08-100-059-1041 205A
 03-08-100-059-1042 206A
 03-08-100-059-1043 207A
 03-08-100-059-1044 208A
 03-08-100-059-1045 209A
 03-08-100-059-1046 301A
 03-08-100-059-1047 302A
 03-08-100-059-1048 303A
 03-08-100-059-1049 304A
 03-08-100-059-1050 305A
 03-08-100-059-1051 306A
 03-08-100-059-1052 307A
 03-08-100-059-1053 308A
 03-08-100-059-1054 309A
 03-08-100-059-1055 401A

03-08-100-059-1056 402A
 03-08-100-059-1057 403A
 03-08-100-059-1058 404A
 03-08-100-059-1059 405A
 03-08-100-059-1060 406A
 03-08-100-059-1061 407A
 03-08-100-059-1062 408A
 03-08-100-059-1063 409A
 03-08-100-059-1064 501A
 03-08-100-059-1065 502A
 03-08-100-059-1066 503A
 03-08-100-059-1067 504A
 03-08-100-059-1068 505A
 03-08-100-059-1069 506A
 03-08-100-059-1070 507A
 03-08-100-059-1071 508A
 03-08-100-059-1072 509A

Property of Cook County Clerk's Office

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EXHIBIT A, continued

LOTS 11, 12, 13, and 14 IN FREEDOM SMALL FARMS, A SUBDIVISION OF THE NORTH 485.6 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.5 FEET (EXCEPT THE NORTH 485.6 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-08-100-014-000, Vol. 231 (Lot 11)
 03-08-100-015-000, Vol. 231 (Lot 12)
 03-08-100-016-000, Vol. 231 (Lot 13)
 03-08-100-017-000, Vol. 231 (Lot 14)

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
 RECORDS DIVISION
 319 N. CLERK ST. ROOM 220
 CHICAGO, IL 60607-1587

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