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UCC FINANCING	STATEMENT	AMENDMENT	Γ
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FOLLOW	INSTRUCTIONS	

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Raymond Cahnman	
B. E-MAIL CONTACT AT FILER (optional)	
Ray Cahnman <ray.cahnman@transmarketgroup.com></ray.cahnman@transmarketgroup.com>	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
l 	
Raymond Cahnman	1
1937 N. Howe	
Chicago 11, 60614	
· · · · · · · · · · · · · · · · · · ·	

Doc# 2126722038 Fee \$55.00 RHSP FEE: \$9.00 RPRF FEE; \$1.00 KAREH A. YARBROUGH DATE: 09/24/2021 12:54 PM PG: 1 OF 3 COOK COUNTY CLERK

- CI 210/2100 NSD		THE ABOVE SPA	ACE IS FOR FILING OFFICE USE (ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER Recorded November 20, 2018 as Document No. 1	L L	(or recorded) in the REA	MENT AMENDMENT is to be filed [for L ESTATE RECORDS Idendum (Form UCC3Ad) and provide Debto	
 TERMINATION: Effectiveness of the Finar ing Statement identified al Statement 	bove is terminated w	ith respect to the security interd	est(s) of Secured Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide name of A sinnee in item 7a of For partial assignment, complete items 7 and 9 and also include affected.	or 75, <u>and</u> address of ed collateral in item 8	Assignee in item 7c <u>and</u> name	of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Stateme it identified continued for the additional period provided by applicable lε ν	above with respect	to the security interest(s) of Se	cured Party authorizing this Continuatio	on Statement is
5. PARTY INFORMATION CHANGE:			•	-
Check and of those two bayes: AND Che ik	or e n. these three bo		DELETE	Since we are all and are
This Change affects Debtor or Secured Party of record iter	nA*^E name and/or a m 6/ or 6b; and item 7	ddress: Complete ADD na 'a or 7b <u>and</u> item 7c 7a or 7b	me: Complete item DELETE name:), and item 7c to be deleted in it	Give record name tem 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Complete				
6a. ORGANIZATION'S NAME				
	0,	,		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	LMAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1	<u> </u>	<u></u>	
 CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information (Party Information) ORGANIZATION'S NAME 	rmation Change - provide	only <u>one car 6 (ra or 7b) (use exact, full r</u>	name; do not omit, modify, or abbreviate any part of	the Deplor's name)
OR 75 HADDINGOLIA DO CHIDALAND				
76, INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			S	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			Ox	SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collatera:	ASSIGN collateral
Indicate collateral:				
(C_7)				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS			(name of Assignor, if this is an Assignme	ent)
If this is an Amendment authorized by a DEBTOR, check here and provi	de name of authorizie	ng Debtor	-	
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:			<u> </u>	<u> </u>

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EXHIBIT A

Legal Description

LOTS 10 (EXCEPT THE NORTH 33.00 FEET THEREOF) AND 11, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JUNE 17,1941 AS DOCUMENT NO. 12703394, IN COOK COUNTY, (L) JNOIS; AND

THAT PART OF LOTS 2 THROUGH 14, BOTH INCLUSIVE, IN FREEDOM SMALL FARMS, BEING A SUBDIVISION OF THE NORTH 485.60 FEET (EXCEPT THE EAST 307.95 FEET THEREOF), TOGETHER WITH THE EAST 433.50 FEET (EXCEPT THE NORTH 485.60 FEET THEREOLO OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NOR TH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 433.50 PEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, ACCORDING TO THE SUBDIVISION THEREOF RECORDED JULIE 17, 1941 AS DOCUMENT NO. 12703394, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14 IN FREEDOM SMALL FARMS, THENCE NOPT!! 89 DEGREES 34 MINUTES 19 SECONDS WEST, ALONG THE SOUTH LINE OF SALD LOT 14, 239.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 41 SECONDS EAST, 300.03 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 02 SECONDS WEST, 160.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 12, THENCE NORTH 03 DEGREES 00 MINUTES 41 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 12, 10.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 34 MINUTES 02 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 12, 399.701 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 00 DEGREES 0) MINUTES 41 SECONDS WEST ALONG THE EAST LINE OF SAID LOTS 12 THROUGH 14, 310.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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