JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2126725181 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/24/2021 02:34 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. 177S SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from SHARON LOFTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A CIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS, dated 10/23/2012 and recorded on 10/29/2012, in Book N/A at Page N/A, and/or as Document 1230304090 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec; ti ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-25-219-046-0000

Property Address: 2630 122ND PLACE BLUE ISLAND, IL 6º406

Witness the due execution hereof by the owner of said mortgage on  $6^{\circ}/23/2021$ .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS int's Office SUCCESSORS AND ASSIGNS

Ingrid Whitty Vice President

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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 09/23/2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

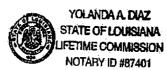
Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1679563441

MIN: 100031200011162374 MERS Phone #: (888) 679-6377

VORCOOK COUNTY CLARK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan No.: 1679563441

## Exhibit A

LOT 40 (EXCEPT THE WEST 12-1/2 FEET THEREOF), ALL OF LOTS 41 AND 42 (EXCEPT THE EAST 12-1/2 FEET THEREOF) IN BLOCK 5 IN HANSON PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, ST C
JILIN
OF COUNTY CIEPTS OFFICE RANGE 13 CLAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS.