

UNOFFICIAL COPY

Doc#. 2126725187 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/24/2021 02:46 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659298160

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUSAN ELAINE WHITE AND ROBERT A WHITE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/30/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1221908196**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-27-400-130-1005

Property is commonly known as: 4309 W PARK LA'NE DR, 2A, ALSIP, IL 60803.

Dated this 23rd day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

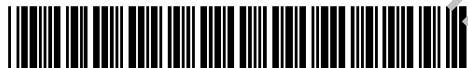


ALVARO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427744862 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LSET MIN
100039033079639591 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T232109-12:18:27 [C-3] ERCNIL1



D0084642389

UNOFFICIAL COPY

Loan Number 0659298160

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of September in the year 2021, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 427744862 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LSET MIN
100039033079639591 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T232109-12:18:27 [C-3] ERCNIL1



D0084642389

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0659298160

'EXHIBIT A'

LAND SITUATED IN THE VILLAGE OF ALSIP IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 2: UNIT NUMBER 2-A IN THE 4309 PARK LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN PARK LANE SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0417534178; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 2-A, A LIMITED COMMON ELEMENT AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0417534178.



427744862



D0084642389

Property of Cook County Clerk's Office