

# UNOFFICIAL COPY

Doc#: 2126733062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/24/2021 11:54 AM Pg: 1 of 3

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## Satisfaction of Mortgage/Lien Release

Recording requested and prepared by: Micki L. DeWitt (563) 362-0426  
3260 E. 53<sup>rd</sup> St., Davenport, IA 52807  
Return Recording to: Micki L. DeWitt, Fortress Bank, 3260 E. 53<sup>rd</sup> St., Davenport, IA 52807

**Lenders Loan Number: 700000034079**

**Min: 100249711741600648      MERS Phone: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagee: Compass Mortgage, Inc.

Mortgagor: BARBARA L MEREDITH, A SINGLE WOMAN

Dated: April 28, 2016

Date Recorded: May 3, 2016

Document/Instrument#: 1612422122

Book/Liber/Reel #:

Page No.:

County: Cook

State: Illinois

See attached EXHIBIT "A"

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23 day of September, 2021.

Mortgage Electronic Registration Systems, Inc.

*Lisa Lewis*

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Lisa Lewis, Assistant Secretary

State of Iowa  
County of Scott

On the 23 day of September, 2021, before me appeared Lisa Lewis, personally know to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, that her knows the seal of said corporation; that seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Sarah Wood*

\_\_\_\_\_  
Notary Public, State of Iowa



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Loan Number: 1174160064

Date: APRIL 28, 2016

Property Address: 3034 PALMER CT  
FLOSSMOOR, ILLINOIS 60422

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT BUILDING NUMBER 49, IN BAYTHORNE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25285577, AND REGISTERED AS DOCUMENT NUMBER LR3136999, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE BAYTHORNE COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25216753 AND FILED AS DOCUMENT NUMBER LR3127820, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 31-12-100-050-1001

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