



2127042087

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/27/2021 02:16 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2189 81330
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1630215146 10/28/2016

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME GS SOUTH STATE, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KF28

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGA

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: GS SOUTH STATE, LLC

2189 81330

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1630215146 10/28/2016

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE

FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MER

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME GS SOUTH STATE, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached

Parcels:

17-22-103-044-0000

17-22-103-045-0000

17-22-103-048-0000

17-22-103-062-0000

17-22-103-067-0000

18. MISCELLANEOUS:

100008120 UCC3 CONT COOK COUNTY, IL

UNOFFICIAL COPY

EXHIBIT A

(1401 South State)

PARCEL 1:

LOT 1 AND THE NORTH 10.00 FEET OF LOT 2, (EXCEPT FROM SAID PREMISES THAT PART TAKEN FOR STATE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 17 OF HERRINGTON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF FRACTIONAL 1/4 SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 16.5 FEET OF SAID LOTS 1 AND THE NORTH 10.00 FEET OF LOT 2; AND ALSO, EXCEPT THAT PART OF THE WEST 1/2 OF ALLEY, LYING EAST OF AND ADJACENT TO SAID LOTS), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 20.00 FEET OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 10 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4, (EXCEPT THE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) OF FRACTIONAL 1/4 SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 10.00 FEET OF LOT 2 AND THE NORTH 10.00 FEET OF LOT 3, (EXCEPT FROM SAID PREMISES THAT PART TAKEN FOR STATE STREET AND EXCEPT THAT PART THEREOF CONDEMNED IN CASE 40C342, CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 17 OF HERRINGTON'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 16.5 FEET OF SAID LOT 2 AND THE NORTH 10 FEET OF LOT 3; AND ALSO, EXCEPT THAT PART OF THE WEST 1/2 OF ALLEY, LYING EAST OF AND ADJACENT TO SAID LOTS), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 14, 15 AND 16 AND THAT PART OF LOT 13, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 13, A DISTANCE OF 5.87 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT 5.70 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13, AS MEASURED ALONG THE EAST LINE OF SAID STATE STREET ALL IN BLOCK 17 IN HERRINGTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 14, 15, 16 AND 17 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID LOTS TAKEN FOR WIDENING SOUTH STATE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 6 TO 12, INCLUSIVE, (EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET) AND (EXCEPT THE SOUTH 1.5 FEET OF THE EAST 6.00 FEET OF LOT 9 AND THE NORTH 10.5 FEET OF THE EAST 6.00 FEET OF LOT 10 AND THE EAST 6.00 FEET OF THE SOUTH 12.00 FEET OF THE NORTH 16.5 FEET OF LOT 12) AND LOT 13, (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 13, A DISTANCE OF 5.87 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT 5.70 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13, AS MEASURED ALONG THE EAST LINE OF SAID STATE STREET) ALL IN BLOCK 17 IN HERRINGTON ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 14, 15, 16 AND 17 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID LOTS TAKEN FOR WIDENING SOUTH STATE STREET), IN COOK COUNTY, ILLINOIS.

A.P.N.