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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2127046111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 10:50 AM Pg: 1 of 2

Loan Number 1703420726



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP3, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)465-5046. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2007, and made by RENEE RUFFOLO-ARNOPOL AND MICHAEL ARNOPOL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/05/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0709556019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 05-35-115-028-0000

Property is commonly known as: 311 LAUREL AVENUE, WILMETTE, IL 60091-2834.

Dated this 24th day of September in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

CECELIA MANSFIELD

VICE PRESIDENT

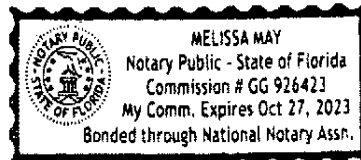
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of September in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 426191647 2021-RPL1-PM23-SALE DOCR T242109-12:24:31 [C-2] EFRMIL1



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'EXHIBIT A'

THE EAST 45.5 FEET OF LOT 2 IN LINDEN MANOR, BEING A RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, AND LOTS 9, 10, AND 11 IN HOLINGERS SUBDIVISION OF LOT 50 IN SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE VACATED ALLEYS AS FOLLOWS ("A") THE 12 FOOT VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, AND NORTH OF AND ADJOINING SAID LOT 9 AND THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 12 IN HOLINGERS SUBDIVISION AFORESAID; ("B") THE NORTHWESTERLY AND THE SOUTHEASTERLY VACATED ALLEY LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AND NORTH OF THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AFORESAID; ("C") THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 11 AND THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST OF THE EAST LINE OF SAID LOT 12 AFORESAID; ALSO THE VACATED SOUTH 15 FEET OF THAT PART OF LAUREL AVENUE LYING WEST OF THE WEST LINE EXTENDED OF 3RD STREET AND EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD, ALL IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office