

# UNOFFICIAL COPY

Doc#: 2127046445 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2021 03:22 PM Pg: 1 of 2

**PARTIAL RELEASE OF  
MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)  
(Partial Release)**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**RECORDER'S STAMP**

**Loan # 8355433-3**

**KNOW ALL MEN BY THESE PRESENTS**, That the Oxford Bank & Trust 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 5226 N. Campbell, LLC, an Illinois limited liability company, it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents bearing the 28<sup>th</sup> Day of November, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1833441010 / 1833441011 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 5228 N Campbell # GA Chicago, IL 60625

PINS: 13-12-233-038-1009

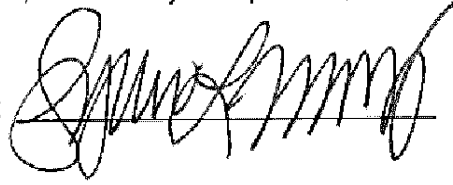
**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 5228 GA IN CAMPBELL PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15 AND STORAGE AREA S-15. LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

# UNOFFICIAL COPY

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24<sup>th</sup> Day of September, 2021.

By: 

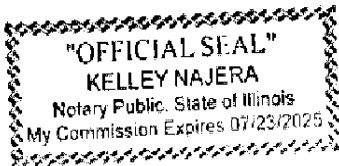
Attest: 

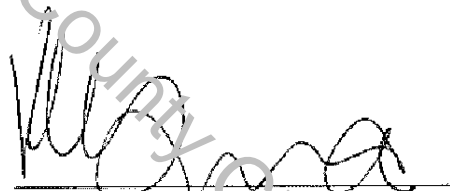
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sylvia L. Walz Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and James S. Lesko personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24<sup>th</sup> Day of September, 2021.



  
NOTARY PUBLIC

My commission expires on 07/23/25.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.