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Doc#. 2127049055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 11:39 AM Pg: 1 of 2

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F 1600 South Do 19'Liss Road, Suite 200-A, Anaheim CA 92806 (Assignor) by these presents does assign and set over, without recourse, to CARRINGTON MORTGAGE SERVICES, LLC 1600 S DOUGLASS RD, STE 200-A, ANAHEIM CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by KIMBERLY WRIGHT, AN UNMARRIED WOMAN to JPMORGAN CHASE BANK, N.A.. Said mortgage Dated: 7/22/2013 is recorded in the State of IL, County of Cook on 08/13/2013, Document # 13225330.32 AMOUNT: S 156,120.00 SEE ATTACHED EXHIBIT A Parcel # 31-23-107-017-0000 Property Address: 997 WINGAT, FROAD, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a scaled instrument by its proper signatory. Executed on: September 24, 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY M-FACT

By:

Charles R. Hall, Vice President

WEIGHT *21085497*

State of TX, County of Tarrant

On 09/24/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGACE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT.

C, LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

Notary public, C. Lafferty

My Commission Expires: November 30, 2022

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Exhibit A

LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED MAY 13, 1934 AS DOCUMENT 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE TITUS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3638070 ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 997 WIN ATE ROAD, OLYMPIA FIELDS, ILLINOIS 60461

21085497

CMS/AOM/BANASALE/KTOUK735

Cook County, IL