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THIS INSTRUMENT PREPARED BY
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Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 01:22 PM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005755089
BENJAMIN E NEWHOUSE
PO Date: 09/09/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BENJAMIN E NEWHOUSE AND BETTY L NEWHOUSE, HUSBAND AND WIFE

to **EFS BANK** dated **July 15, 2003** calling for the original principal sum of dollars (**\$125,700.00**), and recorded in Mortgage Record , page and/or instrument # **032121326**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1276 CHRISTOPHER COURT, ELGIN IL - 60120

Tax Parcel No. **06-06-208-008-1046**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **September, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB SUCCESSOR BY MERGER EFS BANK

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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BENJAMIN E NEWHOUSE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **September, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB SUCCESSOR BY MERGER EFS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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BENJAMIN E NEWHOUSE

0005755089

PO Date: **09/09/2021**

EXHIBIT A

UNIT 5-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93984078, AS AMENDED FROM TIME TO TIME, BEING A PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NUMBER 93656196, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.