UNOFFICIAL COPY

Doc#. 2127049197 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 03:14 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900826485

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PEDRO J. ORTIZ TORAL AND LIZNEL LUGO HERNANDEZ, MARRIED TO EACH OTHER to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/07/2016 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1614756006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 03-09-207-007

Property commonly known as: 45 LAUREL TRL /wr\EELING, IL 60090-4415

Dated this 24th day of September in the year 2021

U.S. BANK NATIONAL ASSOCIATION

Stevia Kretz OFFICED

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of September in the year 2021 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Cwensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427429044 T242109-10:26:39 [C-2] ERCNIL1

OFFICIAL SEAL

STAPLA BROWN

(BY MELIC - KENTILKY

STAPL ATLANCE

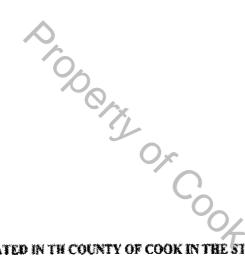
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Exhibit A



SITUATED IN TH COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 588 IN HOLLYWOOD RIDGE UNIT NUMBER 1, SEING A RESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNER'S DIVISION OF BUFFALL CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEP 2C - RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 26, 1968 AS DOCUMENT 17916516 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1331054025. OF THE COOK COUNTY, ILLINOIS RECORDS.