### **UNOFFICIAL COPY**

Doc#. 2127049110 Fee: \$98.00 Karen A. Yarbrough

Karen A. Yarbrough
Cook County Clerk

Date: 09/27/2021 01:39 PM Pg: 1 of 3

### **RELEASE OF LIEN**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

TOWNE PLACE WEST CONDOMINIUM ASSOCIATION,	) )
Claimant,	) ) Release of Lien 、
v.	) Document No. ) 0611517006
DONALD P. VIANE AND SHAWN S. VIANE.	)
Debtor(s).	<i>)</i> )

**Towne Place West Condominium Association**, hereby files a Release of Lien on Document No. 0611517006.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on April 25, 2006, in the amount of \$1,204.22 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 2866 Meadow Lane #Z2 a/k/a #2L, Schaumburg, IL 60193

Permanent Index Number: 06-24-202-031-1174

IS HEREBY RELEASED.

TOWNE PLACE WEST CONDOMINUM ASSOCIATION

Ronald J. Kapustka

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Towne Place West Condominium Association**, the above-named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Ronald J. Kapustka

OUNT CLOPTS OFFICE

Subscribed and sworn to before me

On September 22, 2021

Notary Public

OFFICIAL SEAL JESSICA HEDLUND NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/09/24

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 175 North Archer Mundelein, IL 60060 847.537.0983

## **UNOFFICIAL COPY**

UNIT 16-225-L-Z-2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 10 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991, AS DOCUMENT NO. 91233733 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME 77-TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN W. THE A.

OX COOK COUNTY CLOTH'S OFFICE ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF