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PREPARED BY:

Regions Bank Birmingham - Releases P.O. Box 12926 Birmingham AL 35202

Doc#, 2127055148 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 03:15 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Regions Bank Birmingham - Releases P.O. Box 12926 Birmingham AL 35202

SUBMITTED BY: SPENCER F WILSON

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Regions Bank, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RADIAN7 STAR ENTERPRISES, LLC

Dated: 06/24/2013 Recorded: 06/26/2013 as Instrument No: 1317718020

Legal Description: **EXHIBIT A**

Parcel Tax ID: 17-16-206-022-0000 County: Cook County, State of Illinois

Property Address: 8 WEST MONROE STREET 31 D FLOOR CHICAGO, IL 60603

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/27/2021.

Regions Bank

Name: Dorothy Lawson Title: Bank Officer

STATE OF Alabama

COUNTY OF State At Large

County Clan On 09/27/2021, before me, Deborah J. Cagle, Notary Public, personally appeared Dorothy Lawson, Bank Officer of Regions Bank, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Deborah J. Cagle My Commission Expires: 12/27/2021

Commission #: n/a

Deboral of Cagle

Drafted By: SPENCER F WILSON

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: (3RD FLOOR)

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A HORIZONTAL PLANE LOCATED 51.30 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 65.00 FEET ABOVE CHICAGO CITY DATUM, LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF LOTS 35 THROUGH 38, BOTH INCLUSIVE IN BLOCK 142 IN SCHOOL SECTION ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERMANEN. AND NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, ALL AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND PARTY WALL AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT (41,811234 AND AMENDED BY DOCUMENT 0417742330 (THE PARTY WALL AGREEMENT") FOR: ACCESS FOR THE PURPOSES OF CONSTRUCTING, MAINTAINING, REPAIRING AND REPLACING WINDOWS, BALCONIES AND SIMILAR IMPROVEMENTS AND ACCESS TO AND USE OF THE ROOF FOR PLACEMENT OF SCAFFOLDING, THE UGE OF ANY NECESSARY MACHINERY AND EQUIPMENT AND OTHER PURPOSES RELATING TO SUCH CONSTRUCTION AND MAINTENANCE ON THE BUILDING COMMONLY KNOWN AS 36-42 S. STATE STREET LOCATED ON LOTS 35 THROUGH 38, BOTH INCLUSIVE; ACCESS FOR THE PURPOSE OF MAINTAINING, REPAIRING AND REPLACING THE PARTY WALL (AS DEFINED IN THE PARTY WALL AGREEMENT).

PARCEL 3:

PERMANENT EASEMENT FOR THE BENEFIT OF 27 CEL 1, AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 1, 2004 AS DOCUMENT 0416811235 ("REA") FOR THE DURDOCES OF.

- (1) INGRESS AND EGRESS FOR PERSONS (AS DEF (NED IN THE REA), VEHICLES, MATERIALS AND EQUIPMENT IN, TO, UNDER, OVER, UPON, ON, ACRO'S AND THROUGH THE RETAIL PARCEL (AS DEFINED IN THE REA) TO:
- (I) PERMIT THE USE, OPERATION, AND MAINTENANCE (AT 12FINED IN THE REA) OF PARCEL 1, INCLUDING, WITHOUT LIMITATION, THE OFFICE OWNED FACULTIES (AS DEFINED IN THE REA); AND,
- (II) PERFORM (Y) ALTERATIONS (AS DEFINED IN THE REA) (Z) RESTORATION AFTER DAMAGE OR DESTRUCTION OR CONDEMNATION; USE AND MAINTENANCE OF ALL PILES AS DEFINED IN THE REA) AND THE FACILITIES (AS DEFINED IN THE REA) LOCATED IN THE RETAIL PARCEL (INCLUDING OFFICE OWNED FACILITIES); SUPPORT, ENCLOSURE, USE, AND MAINTENFACT WITH RESPECT TO THE COMMON WALLS (AS DEFINED IN THE REA), FLOORS (AS DEFINED IN THE REA), AND CEILINGS (AS DEFINED IN THE REA) EXISTING OR CONSTRUCTED IN AND ALONG THE COMMON COUNTARIES OF THE RETAIL PARCEL AND PARCEL 1; UTILITY SERVICE (AS DEFINED IN THE REA) PURPOSES REQUIRED BY PARCEL 1 AND MAINTENANCE OF THE UTILITY FACILITIES (AS DEFINED IN THE PEA) IN THOSE AREAS OF THE RETAIL PARCEL WHERE SUCH UTILITY FACILITIES ARE LOCATED OR TO BE OCCATED; STRUCTURAL SUPPORTS (AS DEFINED IN THE REA) LOCATED IN, OR CONSTITUTING A VART OF THE RETAIL PARCEL IMPROVEMENTS (AS DEFINED IN THE REA) FOR THE SUPPORT OF THE OFFICE PARCEL IMPROVEMENTS (AS DEFINED IN THE REA) AND THE OFFICE OWNED FACILITIES AND THE MAIN INVANCE OF STRUCTURAL SUPPORTS AND THE OFFICE OWNED FACILITIES; ENCROACHMENTS OVER OR UPO! THE RETAIL PARCEL; THE EXISTENCE, ATTACHMENT, USE AND MAINTENANCE OF THE OFFICE OWNED FACILITIES IN LOCATIONS NOW OR HERBAFTER IN THE RETAIL PARCEL; AN EASEMENT ON, OVER, ACROSS AND THROUGH THE ELEVATOR SHAFTS, RAILS, EQUIPMENT AND OTHER COMPONENTS RELATED THERETO LOCATED IN THE RETAIL PARCEL FOR THE USE OF SUCH ELEVATORS AND SHAFTS AS PASSENGER AND FREIGHT ELEVATORS:
- (2) INGRESS AND EGRESS FOR PERSONS, VEHICLES, MATERIALS AND EQUIPMENT IN, TO, UNDER, OVER, ON, ACROSS AND THROUGH THE RESIDENTIAL PARCEL (AS DEFINED IN THE REA) TO:

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(I) PERMIT THE USE, OPEATION, MAINTENANCE OF PARCEL 1, INCLUDING WITHOUT LIMITATION, THE OFFCIE OWNED FACILITIES AND THOSE PORTIONS OF THE RESIDENTIAL PARCEL CONTAINING THE ACCESS PATHWAYS TO AND FROM THE OFFICE PARCEL AND LOADING DOCK, FREIGHT ELEVATOR, TRASH ROOM, (AS DEFINED IN THE REA) AND GARBAGE DUMPSTER; AND, (II) PERFORM (Y) ALTERTIONS, AND (Z) RESTORATION AFTER DAMAGE OR DESTRUCTION OR CONDEMNATION; USE AND MAINTENANCE OF ALL PIPES AND THE FACILITIES LOCATED IN THE RESIDENTIAL PARCEL (INCLUDING OFFICE OWNED FACILITIES); SUPPORT, ENCLOSURE, USE AND MAINTENANCE WITH RESPECT TO THE COMMON WALLS, FLOORS, AND CEILINGS EXISTING OR CONSTRUCTED IN AND ALONG THE COMMON BOUNDARIES OF THE RESIDENTIAL PARCEL AND PARCEL 1; USE OF THE LOADING DOCKS AND GARBAGE DUMPSTER LOCATED WITHIN THE TRASH ROOM, USE OF THE LOADING DOCK BERTH AND SPACE FOR GARBAGE DUMPSTER WITHIN THE TRASH ROOM, THE RIGHT TO ACCESS SUCH LOADING DOCK AREA AND TRASH ROOM (ANY TO DELIVER, DISPATCH AND TRANSPORT TRASH, MATERIALS, GOODS AND INVENTORY) OVER, UPON, 1070 S AND THROUGH THE FREIGHT ELEVATOR AND INTERIOR CORRIDORS CONNECTING PARCEL 1 AND THE RESIDE TIAL PARCEL; UTILITY SERVICE PURPOSES REQUIRED BY PARCEL 1 AND MAINTENANCE OF THE UTILITY FACILITIES IN THOSE AREAS OF THE RESIDENTIAL PARCEL WHERE SUCH UTILITY FACILITIES ARE LOCATED OR 25 LOCATED: ENCROACHMENTS OVER OR UPON THE RESIDENTIAL PARCEL; STRUCTURAL SUPPORTS LOCALTY IN, OR CONSTITUTING A PART OF, THE RESIDENTIAL PARCEL IMPROVEMENTS (AS DEFINED IN THE REAL FOR THE SUPPORT OF THE OFFICE PARCEL IMPROVEMENTS AND THE OFFICE OWNED FACILITIES AND THE MATITENANCE OF STRUCTURAL SUPPORTS AND THE OFFICE OWNED FACILITIES, PEDESTRIAN EGRESS IN A PMERGENCY SITUATION (AS DEFINED IN THE REA) FROM PARCEL 1 ON, OVER, ACROSS AND THROUGH THE STATEWELLS LOCATED WITHIN THE RESIDENTIAL PARCEL AND ON, OVER, ACROSS, AND THROUGH THE RESIDENTIAL PARCEL TO UTILIZE THE EMETGENCY EXITS FROM THE BUILDING (AS DEFINED IN THE REA); THE EXT.TENCE, ATTACHMENT, USE AND MAINTENANCE OF THE OFFICE OWNED FACILITIES IN THE RESIDENTIAL PARCEL IN LOCATIONS NOW OR HEREAFTER IN THE RESIDENTIAL PARCEL; AN BASEMENT ON, OVER, ACROSS AND THROUGH THE ELEVATOR SHAFTS, RAILS, EQUIPMENT AND OTHER COMPONENTS RELATED THERETO LOCATED IN THE RESIDENTIAL PARCEL FOR USE OF SUCH ELEVATORS AND SHAFTS AS PASSENGER AND FREIGHT ELEVITO'S; EASEMENT FOR THE OFFICE OWNER (AS DEFINED IN THE REA) AND ITS PERMITEES (AS DEFINED IN .F . REA) FOR THE USE OF THE ELEVATORS AND STAIRWELLS LOCATED WITHIN THE RESIDENTIAL PARCEL AND FOR PEDESTRIAN INGRESS AND EGRESS OVER, UPON, ACROSS AND THROUGH THE LOBBY OF THE RESIDEN IAL PARCEL TO AND FROM THE MONROE STREET ENTRANCE TO THE BUILDING FROM AND TO PARCEL 1; ELEVATOR STRVICE, ELEVATOR AND ESCALATOR CONSTRUCTION AND MAINTENANCE EASEMENTS, COMMUNICATION AND AUTF D'A FACILITIES, AND SIGNAGE EASEMENT OVER THE REMAINDER OF THE PROFERTY LOCATED ON LOTS 35 14P JUGH 38 IN BLOCK 142 SCHOOL SECTION ADDITION TO CHICAGO AFORESAID; WITH RESPECT TO THE VAS) MENTS BURDENING THE RESIDENTIAL PARCEL, IF SUCH EASMENTS REQUIRE ACCESS TO AREAS OTHER THAN THE FIRST AN SECOND FLOORS OF THE BUILDING; THEN SUCH EASEMENT RIGHTS SHALL INCLUDE THE USI OF ELEVATORS AND STAIRWELLS TO ACCESS THE BUILDING ROOF AND OTHER AREAS OF THE BUILDING NECLEGARY TO EXERCISE SUCH EASEMENT RIGHTS; THE RIGHT TO INGRESS AND EGRESS OVER, THROUGH, AND VPON THE PARCEL (AS DEFINED IN THE REA) BURDENED BY THE FOREGOING EASEMENTS TO THE EXTENT NECESSAP. TO EXERCISE THE RIGHTS GRANTED BY THE FOREGOING EASEMENTS.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR METROCOLT, CONDOMINIUM AND RECORDED APRIL 19, 2006 AS DOCUMENT 0610912071 FOR THE PURPOSE OF INSTALLING, YAYING, CONSTRUCTING, LEASEING, LOCATING, MAINTAINING, OPERATING, RENEWING, REPAIRING OR APPLACING AND PERMANENTLY HOUSING ANY PORTION OF THE COMMUNICATION SYSTEM, AND TO SUPPLY SERVIC'S TO THE CONDOMINIUM PROPERTY AND TO THIRD PARTIES, TOGETHER WITH THE REASONABLE RIGHT TO INGRESS TO AND EGRESS FROM THE CONDOMINIUM PROPERTY FOR SAID PURPOSES, EXCLUDING THE INTERIOR LIVING AREAS OF ANY CONDOMINIUM UNIT, BUT SPECIFICALLY INCLUDING ALL COMPONENTS OF THE COMMUNICATION SYSTEM LOCATED WITHIN THE CONDOMINIUM PROPERTY OVER, UNDER, THROUGH AND ALONG THE FOLLOWING DESCRIBED LAND.

WITHIN THE CONDOMINIUM PROPERTY, INCLUDING THAT PROPERTY LEGALLY DESCRIBED IN EXHIBIT A-4 ATTACHED HERETO AND MADE A PART HEREOF, AND IN, OVER, UNDER THROUGH AND ALONG THE ROOF OF THE BUILDING, TO THE EXTENT THE ROOF IS PART OF THE CONDOMINIUM PROPERTY, EXCEPT THOSE PORTIONS DESIGNATED AS A LIMITED COMMON BLEMENT ROOF DECK OR A COMMON BLEMENT ROOF DECK ON THE PLAT,

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AND ALL AIR SPACE ABOVE THE ROOF.

PARCEL 5:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR METROPOLIS CONDOMINIUM AND RECORDED APRIL 19, 2006 AS DOCUMENT 0610912071 FOR THE PURPOSE OF INSTALLING, LAYING, CONSTRUCTING, LEASING, LOCATING, MAINTAINING, OPERATING, REPAIRING OR REPLACING AND PERMANENTLY HOUSING ANY PORTION OF THE COMMUNICATION SYSTEM, AND TO SUPPLY SERVICES TO THE CONDOMINIUM PROPERTY AND TO THIRD PARTIES, TOGETHER WITH THE REASONABLE RIGHT TO INGRESS TO AND EGRE'S FROM THE CONDOMINIUM PROPERTY FOR SAID PURPOSES, EXCLUDING THE INTERIOR LIVING AREAS OF ANY CONDOMINIUM UNIT, BUT SPECIFICALLY INCLUDING ALL COMPONENTS OF THE OCMMUNICATION SYSTEM LOCITED WITHIN THE CONDOMINIUM PROPERTY.

Jistomer No.

John Marie 19002322519

Release Date: 09/24/2021

Processor Name: Spencer F. Wilson Customer Name: RADIANT STAR ENTERPRISES LLC