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TRUSTEES DEED

MAIL RECORDED DEED TO:

Hawbecker & Garver 26 Blaine Street Hinsdale, IL 60521

MAIL TAX BILL TO:

Holly B. Reed 415 W. Aldine Ave. # 138 Chicago, IL 50657

Doc#. 2127012049 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 09:37 AM Pg: 1 of 3

Dec ID 20210901671420

ST/CO Stamp 0-581-910-288 ST Tax \$440.00 CO Tax \$220.00

City Stamp 0-254-590-736 City Tax: \$4,620.00

(Reserved for Recorders Use Only)

THE GRANTOR, Linda L. Michaels, as Trustee of the Linda L. Michaels Trust dated June 4, 2018, of 415 W. Alcino Ave., Chicago, IL 60657, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor as Trustee, CONVEYS AND QUIT CLAIMS to Holly B. Reed, as it ustee of the Holly B. Reed Trust, of 2650 N. Lakeview, #510, Chicago, IL, to have and to hold, all interest in the following described real estate, situated in Cook County, State of Illinois, to with

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-21-312-045-1)27

415 W. Aldine Ave. Chicago, IL 60857 #13B Property Address:

Subject to the following restrictions: a) all general real taxes not due and payable at the time of closing; b) all special assessments and special governmental taxes or assessments confirmed and unconfirmed; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) condominium bylaws and declarations, e) acts done by or suffered through Grantee, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SOM CO

Dated this

day of September, 2021.

Linda L. Michaels, as Trustee of the Linda

L. Michaels Trust dated June 4, 2018

216ND648031PK

Mare gr

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STATE OF	1 !)
COUNTY OF	(0011	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Linda L. Michaels**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes set forth therein.

Given under my hand and notarial seal, this 8th day of September, 2021.

Notary Public

PREPARED BY: Deborah Chessick Attorney at Law 106 Granville Ave Park Ridge, IL 60068 OFFICIAL SEAL
DANIEL STUEL PNAGEL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 2/23/23

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LEGAL DESCRIPTION

Order No.: 21GND048031PK

For APN/Parcel ID(s): 14-21-312-045-1027

UNIT NO. 13-B IN 415 ALDINE CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 93 FEET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT " B", AND LOTS 23 TO 43, BOTH INCLUSIVE, LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MALE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 77495 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2719566, AS AMENDED FROM TIME TO TIME, PER COUNTY CLOTA'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.