

# UNOFFICIAL COPY

Doc# 2127012336 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2021 03:00 PM Pg: 1 of 2

Dec ID 20210701622393  
ST/CO Stamp 0-152-543-376 ST Tax \$365.00 CO Tax \$182.50  
City Stamp 0-021-740-304 City Tax: \$3,832.50

## WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR, <sup>single</sup> David Schermer, of Chicago, Illinois of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Jessica Rudolph and John Rudolph III, a married couple, of the City of Chicago, State of Illinois, County of Cook, as tenants by the entirety with the Right of Survivorship all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 13-36-227-095-1003

Address of Real Estate: 2141 North Point Street, Condo 3F  
Chicago, Illinois 60647

### REAL ESTATE TRANSFER TAX

03-Aug-2021



CHICAGO:	2,737.50
CTA:	1,095.00
TOTAL:	3,832.50 *

### REAL ESTATE TRANSFER TAX

23-Sep-2021



COUNTY:	182.50
ILLINOIS:	365.00
TOTAL:	547.50

13-36-227-095-1003 | 20210701622393 | 0-021-740-304

13-36-227-095-1003

| 20210701622393 | 0-152-543-376

\* Total does not include any applicable penalty or interest due

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## ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

### Exhibit A - Legal Description

Parcel 1:

Unit 3 in 2141 North Point Place Condominiums as delineated on the Survey of the following described Real Estate:

Lot 12 and the Northwesterly 1/2 of Lot 11 in Block 5 in Attrill Subdivision of part of Blocks 2, 3 and 5 in Stave Subdivision Northeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit B to the Declaration of Condominium Recorded as Document 0415610018 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The Exclusive Right to use of S-3, a limited common elements as delineated on the Survey attached to the Declaration aforesaid, Recorded as Document 0415610018.

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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008UN-ALTA Commitment For Title Insurance (8/1/16)

