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Doc#. 2127013056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 11:17 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, M! 48906
After Recording Return To:DOC SOLUTIONS
ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 7/502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Crantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1216465-ER



Min: 10094000050324905

MERS Phone: 1-888-679-6377

FHA Case Number: 1378062990

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, M. 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESS ORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 18200 Von Karman Ave., 10th Floor, Irvine, CA 92612, all its right, title and interest in and to a certain Mortgage trans JEANETTE JONES, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMLRICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$211,500.00, dated 5/12/2015 of record on 5/27/2015 as Document 1514757001, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 9956 S Emerald AVENUE, CHICAGO, ILLINOIS 60628

Legal description: SEE ATTACHED EXHIBIT

Parcel: 25-09-300-051-0000

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Executed this William 14 Miles

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

By:

AMY JO MCCAIN

Title: ASSISTANT SECRETARY

相的流动

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, or this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY OF MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me dirache/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 14 201 2021

Notary Public in and for the State of MICHIGAN Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2027

Mortgage for \$211,500.00 dated 5/12/2015

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ALTA Comortment (6/17/06)

COMMITMENT FOR TITLE INSURANCE **SCHEDULE A**

Exhibit A - Legal Description

Lots 23 and 24 in Block 24 in East Washington Heights, being a Subdivision of the West 1/2 of the Northwest 1/4 and the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-09-300-051-0000

