# **UNOFFICIAL COPM**

### RELEASE OF CLAIM FOR LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Park Colony Homeowners Association, an Illinois not-for-profit corporation,

·Claimant,

Beata Kowalski.

Debtor. .

Doc# 2127015009 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/27/2021 10:27 AM PG: 1 OF 3

For and in consideration of the payment of Ten (\$10.00) and no/100 Dollars and other good and valuable consideration, the receipt and sufficiency (f which hereby is acknowledged, Park Colony Homeowners Association, an Illinois not-for-profit corporation ("Association"), hereby acknowledges satisfaction or release of the Claim for Lien against Beata Kowalski, of Cook County, Il irois which Claim for Lien had been filed in the office of the Recorder of Deeds of Cook County, Illinois on 05/1.2/2007, as Document No. 0714255006 and on 11/14/2002 as Document No. 0021256498 concerning the following real estate:

LEGAL DESCRIPTION ATTACHED

"DEL CLOPA" and commonly known as 9350 W. Church Street, Unit 2F, Des Plaines, IL 60016 PERMANENT INDEX NO. 09-15-1.03-015-1014

21135576 Old Republic Title 2/4 9601 Southwest Highway Oak Lawn, IL 60453

THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY AND ALL INFORMATION WILL BE USED FOR THAT PURPOSE.

# **UNOFFICIAL COPY**

In witness whereof, the undersigned has signed this instrument this 23 day of August, 2021.

Park Colony Homeowners Association, an Illinois not-for-profit corporation

Attorney and Agent for Association

STATE OF ILLINCIS

SS

COUNTY OF COOK

I, the undersigned notary public in and for said county in the state aforesaid, HEREBY DO CERTIFY that the above person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2316 day of August, 2021.

Notary Public

OFFICIAL SEAL
REBECCA PUCKETT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/24/23

THIS DOCUMENT PREPARED BY:

UPON RECORDING, M 4 IL TO:

Fullett Swanson PC 430-440 Telser Road Lake Zurich, IL 60047 847-222-9600 6010TA & A550C 4. 5910 N. Milwaukee 4012. Chicago, IL 60646

## **UNOFFICIAL COPY**

### Legal Description:

#### Parcel 1

UNIT NO. 206-F, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 17 ½ ACRES OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 15; THENCE NORTH 0 DEGREES 08 MINUTES, 38 SECONDS WEST 85.48 FEET ALONG THE WEST LINE OF THE SOUTHEAST ¼ OF SAID NORTHWEST ¼; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 197.53 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 08 MINUTES 38 SECONDS WEST 74.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST ¼ OF SAID NORTHWEST ¼; THENCE NORTH 90 DEGREES 51 MINUTES 22 SECONDS EAST 178.00FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH 0 DEGREES 08 MINUTES 38 SECONDS EAST 74.00 FEE ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST ¼ OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF LIFE SINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICT.ONS AND COVENANTS FOR PARK COLONY CONDOMINIUM BUILDING NO. 20 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1979 AND KNOWN AS TRUST NO. 39953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25596212, TOGETHER WITH AN UNDIVIDED 6.1664 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

#### Parcel 2:

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PARK COLONY HOMEOWNERS' ASSOCIATION DATED THE 15<sup>TH</sup> DAY OF MARCH, 1980, AND RECORDED WITH THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25596208, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.