

# UNOFFICIAL COPY

Doc#: 2127028092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2021 09:45 AM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1915000178

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN T. MAJKA AND JOELLEN MAJKA, AS TRUSTEES OF THE JOHN T. MAJKA AND JOELLEN MAJKA REVOCABLE LIVING TRUST DATED OCTOBER 16, 2009.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/06/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1507608102.**

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-13-233-054-1001

Property is commonly known as: 10655 S ARTESIAN AVENUE UNIT #1E, CHICAGO, IL 60655.

**Dated this 20th day of September in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 427692905 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MID 100974100150001780  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 202109-12:18:33 [C-3]  
ERCNIL1



\*D0084449458\*

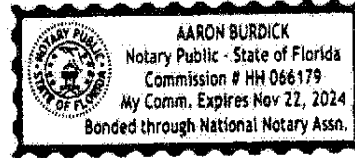
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of September in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 427692905 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100974100150001780  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202109-12:18:33 [C-3]  
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Loan Number 1915000178

'EXHIBIT A'

UNIT 10655-1E IN THE ARTESIAN AVENUE CONDOMINIUMS AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT RECORDED SEPTEMBER 29, 1922 AS DOCUMENT NO. 7662035, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2004 AS DOCUMENT NO. 0410532066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*42769290\*



\*D0084449458\*

Property of Cook County Clerk's Office