

UNOFFICIAL COPY

Doc#: 2127028009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 09:18 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 3661186(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holder, of a certain Mortgage dated 7/3/2013, and executed by **YASIR FAROOQUI and FAREEHA YASIR, HUSBAND and WIFE**, as Mortgagor(s), and **UNIVERSITY ISLAMIC FINANCIAL CORPORATION**, as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/14/2013, in Book N/A, Page N/A, Document No. 1322612079, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LEGAL DESCRIPTION: PARCEL 1: THE SOUTH 22.00 FEET OF THE NORTH 122.25 FEET, as MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF and THE SOUTH 2.37 FEET OF THE NORTH 124.62 FEET, as MEASURED AT RIGHT ANGLES, TO THE NORTH LINE THEREOF OF THE WEST 28.08 FEET, as MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 8 in EVERGREEN WOOD PLAT OF PUD, in THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 as DOCUMENT 87388770, in COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS and EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" in AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT as SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS and RESTRICTIONS RECORDED DECEMBER 29, 1987 as DOCUMENT 87679217, in COOK COUNTY, ILLINOIS.

PIN: 08 15 202 069 0000

Commonly known as 1020 ARBOR CT, MT PROSPECT IL 60056


(see next page for signatures and notary acknowledgment)

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DATED: 9/23/2021

**UNIVERSITY ISLAMIC FINANCIAL CORPORATION
N/K/A UIF CORPORATION**

Loan # 940215130

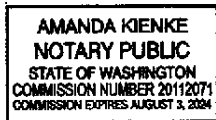
BY: 

Brian Thompson, Vice President, Authorized Signor f


STATE OF WASHINGTON)
County of Spokane)

On 09/23/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Electronically Notarized



NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

County of Cook County Clerk's Office