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Doc#. 2127028200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 11:18 AM Pg: 1 of 3

Dec ID 20210901681108

ST/CO Stamp 2-108-399-760 ST Tax \$280.00 CO Tax \$140.00

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this day of Ava , 2021, between WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018-RPL1 TRUST, duly authorized to transfet business in the State of ILLINOIS, party of the first part, and KONSTANTIN SILKIN, of the city of Palatine, State of Illinois, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Boaro of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois, known and described as follows, to wit:

LOT 1 IN BLOCK 18 IN WINSTON PARK NORTHWEST UNIT NUMB #R 2 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 17536792 AND RERECORDED ON JUNE 30, 1959, AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index 02-13-314-001-0000

Address of Real Estate 12i NORTH FOSKET DRIVE, PALATINE, IL 60074.

Together with all the singular and hereditaments and appurtenances thereunto belonging, (a) in anywise apportaning, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or or onity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO LOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed the day and year first above written.

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STATE OF U	TAH, COUNTY OF	SALT LAKE ss.		
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I the andersio	ned a Notary Public to	and for said County	and State afora	said, DO HEREBY CERTIFY,
				whose name(s) are subscribed to
				ly acknowledged that they signed
				corporation to be affixed thereto,
				, as their free and voluntary act,
and as the free	and voluntary act and	deed of said corporat	ion, for the use	s and purposes therein set forth.
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Given under n	y hand and official sea	I this \ \ day or	Avoust	, 2021.
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