

# UNOFFICIAL COPY

Doc#: 2127028216 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2021 11:26 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-02-113-003-0000

[Space Above This Line For Recording Data]

Loan No.: 1389423782

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fifth Third Bank, NA, (herein "Assignee"), whose address is 5001 Kingsley Dr, Cincinnati, OH 45227, a certain Mortgage dated March 26, 2021 and recorded on August 23, 2021, made and executed by FRED ENTESARI AND MARGHERITA CARUSO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6251 N LAWNDALE AVE, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand One Hundred Fifty and 00/100ths (\$172,150.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2123501083), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 5 1 9 4 2 4 \*



\* 1 3 8 9 4 2 3 7 8 2 \*

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IN WITNESS, WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/20/2021



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Sandy L Carter  
Its: Vice President-Doc Execution

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 20 day of September 2021, before me appeared Sandy L Carter, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment  
Eva Reese  
Printed Name  
Notary Public  
Title or Rank  
N/A  
Serial Number, if any:

(Seal)



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## Exhibit "A"

LOT 3 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 7th KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER IN THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE SOUTH LINE OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office