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Doc# 2127028234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 11:33 AM Pg: 1 of 3

Dec ID 20210901665538
ST/CO Stamp 0-360-636-560 ST Tax \$437.50 CO Tax \$218.75

WARRANTY DEED

216ND05004RM

AFTER RECORDING MAIL TO:

Darshan D. Patel
Khushboo Patel
1987 Angelica Lane
Bartlett, IL 60103

MAIL REAL ESTATE TAX BILL TO:

Darshan D. Patel and Khushboo Patel
1987 Angelica Ln.
Bartlett, IL 60103

THE GRANTOR: Udaykiran Devineni, a married man, of 1957 Angelica Ln., Bartlett, IL 60103, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to **Darshan D. Patel and Khushboo Patel**, husband and wife, of MUNDGEMIN, LAKE COUNTY, IL, to have and to hold, as Tenants by the Entirety, the following described Real Estate, situated in the County of **Cook**, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1987 Angelica Ln., Bartlett, IL 60103
PIN: 06-30-404-004-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

* THIS IS NOT HOMESTEAD EXEMPTION
FOR SPOUSE OF GRANTOR HEREIN.

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DATED this 03 day of September, 2021.

U. Devineni

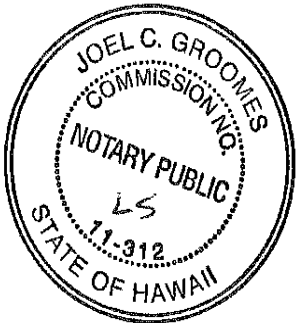
Udaykiran Devineni

STATE OF Hawaii)
COUNTY OF Hawaii)SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Udaykiran Devineni**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

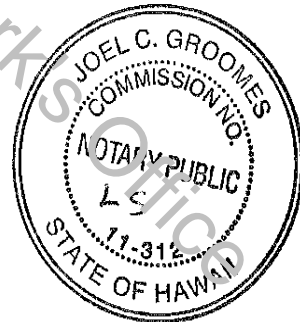
Given under my hand and official seal this 3rd day of September, 2021.

Joel C. Groomes
Notary Public 16 October 2023
my commission expires



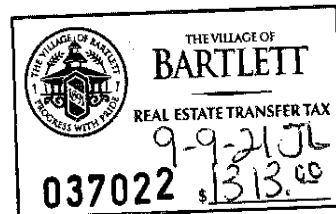
Date: 9/3/2021 # Pages: 2
Name: Joel C. Groomes 2nd Circuit
Doc. Description: Warranty Deed

Joel C. Groomes
Notary Signature
NOTARY CERTIFICATION
16 October 2023
my commission expires



NAME AND ADDRESS OF PREPARER:

Rajvi Gandhi Selim
Attorney at Law
1635 W. Wise Rd., Suite 10A
Schaumburg, IL 60193



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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 21GND565004RM

For APN/Parcel ID(s): 06-30-404-004-0000 ~~and~~

LOT 125 IN HERONS LANDING UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2004 AS DOCUMENT NO. 0432227018, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office