Recording Requested By UNOFFICIAL COPY

Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2127028341 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 01:25 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 7\92628655, "LOPEZ," TC 60 7092628655-R 15318611

MIN #:100020070926286557 SIS #: 1-8\8-6/9-6377

Date of Assignment: September 9th, 2021

Assignor: WILMINGTON TRUST COMPANY AS SUCCESSOR TO THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB4 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION at 1661 WORTHINGTON POAD, SUITE 100, WEST PALM BEACH, FL 33409 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE at P.O. BOX 2026, FLINT, MI 48501-2026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSE L LOPEZ, LEONILA, N. LOPEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
Dated: 03-16-2005 Recorded: 03-24-2005 as Instrument No. 0508341016 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-35-414-026-0000

Property Address: 1708 N KIMBALL AVE, CHICAGO, IL 60647

Legal: LOT 28 IN J.G. WETMORE'S RESUBDIVISION OF BLOCK 16 AND THE WEST 1/2 OF BLOCK 15 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-414-026-0000

CKA: 1708 N KIMBALL, CHICAGO, IL, 60647

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$250,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

*9/9/2021 8:10:48 AM*45323593*45323596*429*ILSTATE_MORT_ASSIGN_ASSN

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 1/2 L COPY the terms contained in said Mortgage.

WILMINGTON TRUST COMPANY AS SUCCESSOR TO THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB4 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION
On September 9th, 2021

By: Charles By: Ch

STATE OF Florida COUNTY OF Hillsborough

On September 9th, 2021, before me, Geoffrey Brewster, a Notary Public in and for Hillsborough in the State of Florida, personally appeared April Kennedy, Vice President of PHH MORTGAGE CORPORATION AS ATTORNEY-IN-FACT. FOR WILMINGTON TRUST COMPANY AS SUCCESSOR TO THE BANK OF NEW YORK AS SUCCESSOR TO JPHORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB4, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Geoffrey/Brewster

Notary Expires: 7/16/2025 #HH 154567

GEOFFREY BREWSTER
Commission # HH 154567
Expires July 16, 2025
Bonded Thru Troy Fain Insurance 800-385-7019

Prepared By: April Kennedy, Mission Global, LLC 5701 E. Hillsoo ough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777