

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2127028358 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 01:29 PM Pg: 1 of 3

8200155560
MICHAEL CEDILLOS
PO Date: 09/08/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUAN PABLO MANRIQUEZ ZAMBRANO AND MICHAEL CEDILLOS TENANTS BY THE ENTIRETY
to **PNC BANK, NA.**, dated June 29, 2020 calling for the original principal sum of dollars (\$760,000.00), and recorded
in Mortgage Record , page and/or instrument # 2020-06114, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:
2773 N. HAMPDEN COURT #403, CHICAGO IL - 60614
Tax Parcel No. 14-28-309-001-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of September, 2021.

PNC BANK, NA..

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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MICHAEL CEDILLOS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **September, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of
PNC BANK, NA..

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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MICHAEL CEDILLOS

8200155560

PO Date: **09/08/2021**

EXHIBIT A

PARCEL 1: UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2773 HAMPDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1926616068, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-30 AND STORAGE LOCKER SL-12 AND TERRACE L.C.E. TO UNIT 403, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID. COMMONLY KNOWN AS: DWELLING UNIT 403 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-30 AND STORAGE LOCKER SL-12 AND TERRACE L.C.E. TO UNIT 403 LOCATED AT 2773 N. HAMPDEN COURT IN THE 2773 HAMPDEN CONDOMINIUM, CHICAGO, ILLINOIS 60614.