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Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 01:35 PM Pg: 1 of 3

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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
SYDNEY REIJMER
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100031220001277990

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 06/18/2020, made by ASHA SHAGLE, AN UNMARRIED PERSON to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 3500 CHURCH ST UNIT 409, EVANSTON, IL, 60203 and further described as:

Parcel ID Number: **10-14-224-004-1035**, and recorded in the office of Cook County, as Instrument No: **2022007497**, on **08/07/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Dated this 09/14/2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

A handwritten signature in black ink, appearing to read 'Jonica Clark', written over a horizontal line.

By: Jonica Clark
Its: Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On **September 14, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



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LEGAL DESCRIPTION

UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LONDON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25701805, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 10-14-224-004-1035

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