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PREPARED BY:

Dovenmuehle Mortgage Inc
RESHMA BHAKHAR
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2127034135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2021 02:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: RESHMA BHAKHAR

Lender ID: **M24**
Loan #: **1465568135**
Investor Loan #: **M24**
MIN: **100196399024334359**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEFFERY A WALDHOF AND KELLY S WALDHOF, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/27/2020 Recorded: 07/09/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2019107197

Loan Amount: **\$344000.00**

Legal Description: **THE LAND IS DESCRIBED AS FOLLOWS: LOT 83 IN HAENTZE AND SCHUHNECHT'S IRVING PARK SUBDIVISION OF LOT 1 OF E.I. WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MILWAUKEE PLANK ROAD, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.**

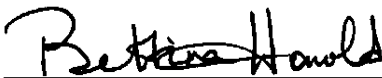
Parcel Tax ID: **13-22-407-011**

County: Cook County, State of Illinois

Property Address: 4119 W EDDY ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

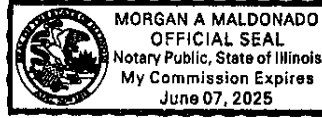
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/24/2021**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **RESHMA BIAKHAR**

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