UNOFFICIAL COPY

Doc#. 2127034209 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2021 03:41 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903125102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IBELISSE SANCHEZ; A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC 178 SUCCESSORS AND ASSIGNS bearing the date 12/28/2018 and recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Document # 1900808232.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-18-200-051-1006

Property commonly known as: 10414 S WALDEL PKWY, UNIT 2W, CHICAGO, IL 60643

Dated this 24th day of September in the year 2021

MORTGAGE ELECTRONIC REGISTRATION S/S/EMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND AS JIGNS

Teresa B. Greene VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of September in the year 2021 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS. He/spe/they is (are) personally known to me.

Katolym Umolervon

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427497770 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100853704003037366 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242109-10:51:00 [C-2] ERCNIL1



FRICAL SEAL

KATELYN ANDERSON

HOTARY PUB. 10 - 12 1 TUCKY

STATE AT 12 1/167

My Comm. Expires 1/27/2 IO 8 KYNP 17907

D0084731947

2127034209 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

DOOR THE OF COO.

SITUATED IN THE COUNTY OF COOK, STATE OF JULINOIS, TO WITE:

PARCEL 1: UNIT 2-WEST IN WALDEN WAY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL BETATE:

THE SOUTH 1/2 OF LOT 12 AND ALL OF LOT 13 IN N'OCK 1 IN WASRINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF

THAT PART OF THE HORTHRAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, HANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(LYING WEST OF WASHINGTON HEIGHTS BRANCE RAILROAD WITH "AS EXCEPTION OF THE MORTHEAST CORNER THEREOF MAKEED

A), IN COOK COUNTY, ILLINOIS, SAID SUBVEY ATTACHED A. EXHIBIT TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT

MUMBER 10860712.

PARCEL 2:

THE RIGHT TO USE THE STORAGE SPACE NO. 104142 WEST LIMITED CHAPT ELEMENTS AS DELINEATED ON THE SURVEY

ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 10860712.