

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
VIJAY K
10561 Telegraph Road
Glen Allen VA 23059

Doc# 2127142266 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 03:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: VIJAY K

Loan #: *****1351
Investor Loan #: 4005742658

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): IDA L HANSEN, UNMARRIED, AND NICK BOSCARINO, MARRIED

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/22/2005 Recorded: 03/31/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0509042172

Loan Amount: **\$384000.00**

Legal Description: LOT 21 AND THE WEST 1/2 OF THE VACATED ALLEY ALYING EAST AND ADJOINING IN BLOCK 3 IN HULBERT DEVONSHIRE TERRACE IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **09-35-320-021**

County: Cook County, State of Illinois

Property Address: 1013 S CHESTER AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/28/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: 

Name: **LINDA B. JENNINGS**

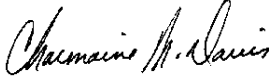
Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **09/28/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **VIJAY K**

Property of Cook County Clerk's Office