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Doc#: 2127146092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 10:13 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 14172030180000

Space above for Recorder's use

Loan No: 3051455



15167268

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 10/23/2019 as Instrument# 1929645022 in the records of the Clerk of Cook County, IL to correct the Recording Order and to be inserted immediately preceding the Assignment recorded on 10/09/2019 as Instr# 1928255395
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A**, whose address is **1600 SOUTH DOUGLASS ROAD, SUITE 200 A ANAHEIM, CA 92806**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/19/2004

Original Loan Amount: \$675,000.00

Executed by (Borrower(s)): **MINNIE C CLARKE & KEITH CLARKE**

Original Lender: **MIDAMERICA BANK, FSB**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0432841098** in the Recording District of Cook, IL, Recorded on 11/23/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1000 W LELAND AVE 12B & 12C, CHICAGO ILLINOIS 60640**

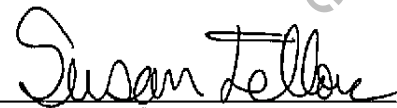
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 02 2021

DLJ MORTGAGE CAPITAL, INC.


By: Destiny Nelson

Title: **VICE PRESIDENT**


Witness Name: Susan Fellows

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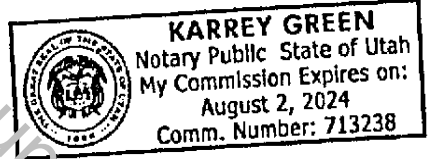
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**
County of **SALT LAKE**

On SEP 02 2021, before me, Karrey Green, a Notary Public, personally appeared Destiny Nelson, **VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify Destiny Nelson, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Karrey Green
(Notary Name):
My commission expires: AUG 02 2024



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EXHIBIT "A"

UNITS 12B AND 12C AND PARKING UNITS P-44, P-45 AND P-46 IN THE PARVENU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 07, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414241055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office