

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2127146223 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/28/2021 11:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUSTIN SPURLOCK AND SHANNON RYAN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/19/2020** and recorded on **09/23/2020**, in Book N/A at Page N/A, and/or as Document **2026707224** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-16-204-093-0000**

Property Address: **4706 N LAPORTE AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **09/27/2021**.

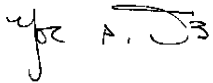
**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF OUACHITA }

On **09/27/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**  
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1394516135

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Loan Number: 1394516135

## EXHIBIT A

**LOT 13 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 14 IN BLOCK 2 IN ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN SUBDIVISION OF BLOCK 1 AND BLOCK 2 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER AND ALL THAT PART OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER WHICH LIES NORTH OF NORTHWEST RAILROAD TRACK OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office