

UNOFFICIAL COPY

Doc#: 2127147062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 04:23 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315

This Instrument Prepared By:
CIBC Bank USA
120 S. LaSalle St
Chicago, IL 60603
312-564-2134

This Instrument Prepared By: Nora Dabrowski

Loan #: SWAP-O-RAMA -
1138535-65364-XXXX
Deal Name: Private Bank Com
IL, Cook



**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBC Bank USA** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING**, by **ALSIP LAND, LLC**, an Illinois limited liability company (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: CIBC Bank USA Dated: 11/16/2017 Recorded: 11/20/2017 Instrument: 1732415153 in Cook County, IL Loan Amount: \$4,500,000.00
Modified on 08/14/2018 Instrument #: 1822633031 in Cook County, IL
Property Address: 4350 W 129TH STREET, ALSIP, IL 60803
Parcel Tax ID: 24-34-200-007-0000; 24-34-200-013-0000; 24-34-202-005-0000
Legal description is attached hereto and made a part thereof.

ALSO RELEASING ASSIGNMENT OF RENTS AND LEASES DOC # 1732415154 RECORDED 11/20/2017

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 09/20/2021.

CIBC Bank USA

By:

A handwritten signature in cursive script that reads "Lisette Alamo".

Name: Lisette Alamo

Title: Associate Managing Director

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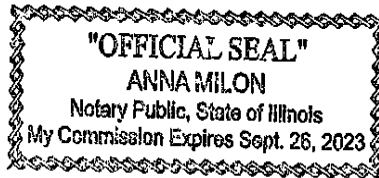
Loan #: SWAP-O-RAMA -
1138535-65364-XXXX
REF218659260

State of Illinois
County of Cook

On 09/20/2021 before me, Anna Milon, Notary Public, personally appeared Lisette Alamo, Associate Managing Director of CIBC Bank USA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Anna Milon
My commission expires: 09/26/2023



Property of Cook County Clerk's Office

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EXHIBIT A

“PROPERTY”

PARCEL 1:

THAT PART OF LOT 1 IN BCR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1 AND 617.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES 11 MINUTES 55 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 FOR A DISTANCE OF 597.77 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 20 SECONDS WEST TO THE WEST LINE OF SAID LOT 1 FOR A DISTANCE OF 666.03 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 FOR A DISTANCE OF 133.92 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT HAVING AN ARC DISTANCE OF 202.88 FEET AND A RADIUS OF 60.00 FEET TO A POINT WHICH IS 26.0 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 08 MINUTES 20 SECONDS WEST FOR A DISTANCE OF 347.29 FEET TO A POINT WHICH IS 617.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 AND IS 26.0 FEET EAST OF THE WEST LINE OF LOT 1; THENCE NORTH 90 DEGREES EAST ALONG A LINE WHICH IS 617.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 FOR A DISTANCE OF 639.41 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN MEADOWS SCHMITT SUBDIVISION IN THE NORTH HALF OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 2 IN BCR SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4350 WEST 129TH STREET, ALSIP, ILLINOIS

PINS: 24-34-200-007-0000
24-34-200-013-0000
24-34-202-005-0000