

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2127108194 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2021 11:11 AM Pg: 1 of 2

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000271138
ERNEST E MILLSAP
PO Date: 09/09/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERNEST E MILLSAP AND JOAN E MILLSAP AS JOINT TENANTS HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 12, 2012** calling
for the original principal sum of dollars **(\$168,270.00)**, and recorded in Mortgage Record , page and/or instrument #
1305008354, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

6611 KANE AVE, HODGKINS IL - 60525
Tax Parcel No. **18-22-113-006-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF HODGKINS, COUNTY OF COOK, STATE
OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 15 IN BLOCK 4 IN KIMBALL AND
COBB STONE COMPANY SUBDIVISION IN THE E HALF OF THE NW QUARTER OF SECTION 22,
TOWNSHIP 38 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of September, 2021.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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8000271138



ERNEST E MILLSAP

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **September, 2021**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
 My commission expires **6/29/2022**